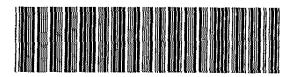
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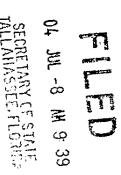
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## GHOLSON, HICKS & NICHOLS

Attorneys at Law

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JOHN W. CROWELL \*\*
J. GORDON FLOWERS
KATHERINE S. KERBY
DAVID B. JOLLY
WILLIAM F. GILLIS
P. NILSON SMITH, JR.
MARC D. AMOS
WILLIAM T. COOPER
M. JAY NICHOLS
SCOTT F. SINGLEY \*\*
ELLEN A. BLACK

Also admitted in District of Columbia
 Also admitted in Arkansos
 Also admitted in Alabama

MAILING ADDRESS. P.O. Box 1111 Columbus, MS 39703-1111

July 2, 2004

Florida Department of State Amendment Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RE: Office Management Systems of Alabama, Inc. / Office Management Systems, Inc.

To Whom It May Concern:

In connection with each of the above referenced corporations, please find enclosed the following:

- 1. Transmittal Letter:
- 2. Application by Foreign Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida, and one copy;
- 3. Our firm's check in the amount of \$35.00 representing your filing fee.
- 4. Transmittal Letter;
- 5. Application By Foreign Corporation for Authorization to Transact Business in Florida, with Certificate of Existence attached; and
- 6. Our firm's check in the amount of \$70.00 representing your filing fee.

In connection with Office Management Systems of Alabama, Inc., please file the original application for withdrawal, file-stamp the extra copy and return in the enclosed envelope, along with a Certificate of Withdrawal.

In connection with Office Management Systems, Inc., please file the original application for authority, file-stamp the extra copy and return in the enclosed envelope.

Thank you for your assistance in this matter.

Sincerely yours,

Je,

John W. Crowell

JWC:tms enclosure AC\21579\001\WDFL062104

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporati	ions		-
SUBJECT: Office Mana	gement Systems of Ala	bama, Inc.	المن المنافقة المناف المنافقة المنافقة ال
	(Name of corporati	ion)	
DOCUMENT NUMBER:	F00000004754		<u> </u>
The enclosed withdrawal ap	oplication and fee are subm	itted for filing.	
Please return all corresponde matter to the following:	ence concerning this		
John W.	Crowell .		·-
	(Name of P	'erson)	<del></del>
Gholson	Hicks & Nichols (Firm/Com	· · · · · · · · · · · · · · · · · · ·	
	- (Firm/Com	ppany)	<del></del>
P.O. Box 3	(Addre	5 · · · · · · · · · · · · · · · · · · ·	
	`	,	
Columbus,	MS 39703		
	(City/State and	Zip code)	
For further information conc	erning this matter, please ca	dl:	
Tammy M. Smith	at (662	2 243-7328	<u> </u>
(Name of Per	son)	(Area Code & Daytime Tel	ephone Number)
STREET AD	DRESS:	MAILING AD	DRESS:
Amondment C	······································	Amandment Sec	ntion

Amendment Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL. 32399

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL. 32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	Office Management Systems of Alabama, Inc.
~	(Name of Corporation)
	F0000004754
_	(Document Number of Corporation (if known)
	Alabama
	(Incorporated Under Laws of)
This corpappoints the time it was	oration is no longer transacting business or conducting affairs within the State of Florida and hereby a surrenders its authority to transact business or conduct affairs in Florida.  oration revokes the authority of its registered agent in Florida to accept service on its behalf and the Department of State as its agent for service of process based on a cause of action arising during the sauthorized to transact business or conduct affairs in Florida.  wing is a current mailing address for the corporation:
	772 Yorkville Rd., East (Mailing Address)
	Columbus, MS 39702
	(City/ State /Zip)
<u>A</u>	Praction agrees to notify the Department of State in the future of any change in its mailing address.  Mald E Hauge  gnature of a director, president or other officer - if in the hands of a eiver or other court appointed fiduciary, by that fiduciary)  (Date)
Ronald	E. Harper  Timed or printed name of person signing)  (Title of person signing)
	(Title of person signing)

**FILING FEE \$35**