

FOO600004708

TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: THE FARMWORKER NETWORK FOR ECONOMIC & ENVIRONMENTAL JUSTICE
(Name of Corporation)

500003333325--8
-07/24/00--01100--010
****87.50 ****87.50

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

W-18866

Please return all correspondence concerning this matter to the following:

RONNIE A PATTERSON
(Name of Person)

500003333325--8
-08/18/00--01050--005
***2122.50 ***2122.50

THE FARMWORKER NETWORK FOR ECONOMIC & ENVIRONMENTAL JUSTICE
(Firm/Company)
#209 1902 BARTON PARK ROAD
(Address)

AUBURNDALE, FLORIDA 33823
(City, State and Zip Code)

For further information concerning this matter, please call:

RONNIE A PATTERSON at (863) 956-5188
(Name of Person) Area Code & Daytime Telephone Number

STREET ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

mtm
8/21

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

July 28, 2000

RONNIE A PATTERSON
#209 1902 BARTON PARK ROAD
AUBURNDALE, FL 33823

SUBJECT: THE FARMWORKERS NETWORK FOR ECONOMIC AND
ENVIRONMENTAL JUSTICE
Ref. Number: W00000018866

We have received your document for THE FARMWORKERS NETWORK FOR ECONOMIC AND ENVIRONMENTAL JUSTICE and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$2122.50.

Enclosed please find a copy of section 607.1501, 617.1501, or 608.502, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a notarized affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501, 617.1501 or 608.502, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays
Document Specialist

Letter Number: 000A00041267

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TALLAHASSEE, FLORIDA
SECRETARY OF STATE

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. THE FARMWORKER NETWORK FOR ECONOMIC AND ENVIRONMENTAL JUSTICE
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Ohio 3. 34-1772234
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. April 1994 5. PERPETUAL
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. April 1998
(Date corporation first conducted Affairs in Florida -
See sections 617.1501, 617.1502, and 817.155, F.S.)

7. #209 1902 BARTON PARK ROAD
AUBURNDALE FLORIDA 33823
(Current mailing address)

8. WORKING ON BEHALF OF FARMWORKS
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

RONNIE A PATTERSON
(Name)

220 S NEKOMA AVE
(Office address)

LAKE ALAFAY, Florida, 33850
(City) (Zip Code)

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TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ronnie A. Patterson
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: FERNANDO CUEVAS, SR.

Address: 342 E PLANT ST.

WINTER GARDEN, FL 34787

Vice Chairman: MARIA SANCHEZ MORFIN

Address: 120 1/2 SUNNYSIDE

GRANGER, WA 98932

Director: RONNIE A PATTERSON

Address: 220 SOUTH NEKOMA AVE

LAKE ALFRED, FL 33850

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: FERNANDO CUEVAS, SR.

Address: 342 E PLANT ST.

WINTER GARDEN FL 34787

Vice President: MARIA SANCHEZ MORFIN

Address: 120 1/2 SUNNYSIDE

GRANGER, WA 98932

Secretary: RONNIE A PATTERSON

Address: 220 S. NEKOMA AVE

Treasurer: RONNIE A PATTERSON

Address: SAME AS ABOVE

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Ronnie A Patterson
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

RONNIE A PATTERSON

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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FILED

LAKE ALFRED
33850

	DATE	DOCUMENT NO	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
1.	5/14/2000	200012301611	REN DOMESTIC/REINSTATEMENT	10.00	0.00	0.00	0.00	0.00
TOTAL				10.00	0.00	0.00	0.00	0.00

Return To:
GALLON & TAKACS
ATTN D L. CAIN
3516 GRANITY CIRCLE
TOLEDO, OH 43617-1172

cut along the dotted line



The State of Ohio

Certificate

Secretary of State - J. Kenneth Blackwell

871113

It is hereby certified that the Secretary of State of Ohio has custody of the business records for THE FARMWORKER NETWORK FOR ECONOMIC AND ENVIRONMENTAL JUSTICE and that said business records show the filing and recording of:

Document(s)
DOMESTIC/REINSTATEMENT

Document No(s):
200012301611

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 00 AUG 17 AM 8:18
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the Secretary
of State at Columbus, Ohio, This 27th day of
April, A.D. 2000



J. Kenneth Blackwell
J. Kenneth Blackwell
Secretary of State