# FOOQQUQUQTO4656

To: Qualification/Tax Lien Section Division of Corporations	•
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SUBJECT: Douglas Asphalt Company (Name of corporation - must include suffix)	•
Description Moderns	
Dear Sir or Madam:	_
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florea", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation	
to transact business in Florida.	-بېت سات
Please return all correspondence concerning this matter to the following:	
Ted Madson	7 ↑ ~
(Name of Person)	ው ! ተገ
Doublas Asphalt Company	
(Firm/Company) 800003359988 -08/17/0001003	——! nn4
V.O. Box 2370 ******87.50 ******	w
(Address)	
Douglas, GA 31534	
(City/State/Zip)	
Should you need to call someone concerning this matter, please call:	
Ted Madson at 912,384-BIA/M	\$ <u></u> •
(Name of Person) (Area Code & Daytime Telephone Number)	
7/14	
STREET ADDRESS: MAILING ADDRESS:	
Qualification/Tax Lien Section Qualification/Tax Lien Section	
Division of Corporations  Division of Corporations	=
409 E. Gaines St.  Tallahassee, FL 32399  P.O. Box 6327  Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & \$87.50 Filing Fee,	
Certificate of Status Certified Copy Certificate of Status & Certified Copy	٤

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Douglas Asphalt Company	
(Name of corporation; must include the word "INCORPORATED", "COMPANY" "CORPORATION" or	
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	i di
2. Teorgia 3. 58-1153967  (State or country under the law of which it is incorporated) (FEI number, if applicable)	-
	5
4. December 27, 1971  (Date of incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")	
6	Aur
(Date first ransacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 101 N. Peterson Avenue, Juite 201	
Davides GA 31533	
(Current mailing address)	. E F
in the paving and resurfacing of streets diventus packed in the	うて
To engage in the retail and whole sale as shall business; to engage in the retail and whole sale as shall business; to engage in the paving and resurfacing of streets, driveways, parking lots, etc.;  8. and the right 40 buy, sell, rent or lease real or personal property.  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: T.S. Madson II, Esquire	* .
Office Address: 3401 S.E. Hawthere Road	
	, =
Gainesville, Florida, 32609 (Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place designed this application. I havely accept the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of process for the above stated corporation at the place designed the service of the service of process for the service of th	ated in
this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to con with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and the obligations of my position are resistant and the obligations of my position.	7
the obligations of my position as registered agent.	zccept .
(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	•
and the real Saide	
Address: 12331 Highway 32 West	<del></del>
Ambrose, GA 31517	<del></del>
Vice Chairman: Ronnie A. Spivey	re - Marie
	<u></u>
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buglas, CM 31533	0 25
Director:	S 250
Address:	0 9 5
	924
Director:	2
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: Joel Howard Splied	
Address: 12331 Highway 32 West	
Ambrose, GA 31512	
Vice President: Ronnie A. Spivey	or and the second of the secon
	2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Secretary: Ronnle A. Spivey	<u> </u>
7.0	<u> </u>
Address: 311 barrington Koad	
-1005/103, GM 31533	<u> </u>
Treasurer: ODRI Howard Spivey	
Address: 12331 Highway 32 West	<u> </u>
Ambrose, GA 31512	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13. * last Same	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	. مشهد پار نور د
14. Joel Howard Solvey, President & Chairman, Board of Dis	ectors
(Typed or printed name and capacity of person signing application)	

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#### **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

DOUGLAS ASPHALT COMPANY TED MADSON POB 2320 DOUGLAS, GA 31534 DOCKET NUMBER : 002140501
CONTROL NUMBER : H108005
DATE INC/AUTH/FILED: 12/27/1971
JURISDICTION : GEORGIA
PRINT DATE : 08/01/2000

FORM NUMBER : 211

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#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

### DOUGLAS ASPHALT COMPANY A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation for any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

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Cathy Cox Secretary of State