TRANSMITTAL LETTER

To: Qualification/Tax Lien Section Division of Corporations AJW HOLDING, INC. SUBJECT: (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: CHARLES I. POLLACK (Name of Person)
SEGAL, FRYER, SHUSTER & LESTER, P.C. 400003353524 -08/11/00--01049--001 _*****78.75 *****78.75 (Firm/Company) 1050 CROWN POINTE PARKWAY, STE. 410 (Address) ATLANTA, GEORGIA (City/State/Zip) Should you need to call someone concerning this matter, please call: CHARLES I. POLLACK 668-9300 (Name of Person) (Area Code & Daytime Telephone Number) STREEX ADDRESS: **MAILING ADDRESS:** o urenqualification/Tax Hien Section Qualification/Tax Lien Section Learning Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327 Taliahassee FL 32399 Tallahassee, FL 32314 verifyer Enclosed is a check for the following amount: Acknowledg870:00 Filme Fee ☐ \$78.75 Filing Fee & **X** \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & W. P. Verifyer DUC

Certified Copy

Updater

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

REGISTER A FOREIGN COM OMITTON TO TRANSPORT	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. GEORGIA 3. 58–2052036 (TEL number (Familicable)	
2. GEORGIA (State or country under the law of which it is incorporated) 3. 58-2052036 (FEI number, if applicable)	
4. 6/3/93 5. PERPETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	F F
6. UPON QUALIFICATION (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	~ ⁻ -,
7. <u>POB - PMB 199103</u>	. <u> </u>
SUITE F-5; SOUTH US HWY. 1; JUPITER, FLORIDA 33477	÷
(Current mailing address)	<u> </u>
8. ANY LAWFUL PURPOSE (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	ŒD
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: CT CORPORATION SYSTEM	,
Office Address: 1200 SOUTH PINE ISLAND ROAD	1
PLANTATION , Florida, 33324	. इ. •
(Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to conwith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and the obligations of my position as registered agent. MARY R. ADAMS ASSISTANT SECRETARY	
(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECT	FORS (Street address only - P.O. Box NOT acceptable)		
Chairman: _	A.J. WRIGHT		
Address:	POB - PMB 199103: Suite F-5		
	SOUTH US HIGHWAY 1; JUPITER, FL. 33477	-	
Vice Chairm	an:		
Address:			. ,
Director:			
Address:	·		
Director:			
			y
Address:		ZK 8	-
B. OFFIC	ERS (Street address only - P.O. Box NOT acceptable)	AUG	
President: _	A.J. WRIGHT		
Address:	POB - PMB 199103; Suite F-5		Ö
	South US Highwayl; Jupiter, FL 33477	101 STA 121	
Wice Preside	ent:	IDA 105	
Address:			
_			
	A.J. WRIGHT		
Address:	POB-PMB 199103, Suite F-5		
	South US Highway 1; Jupiter, FL 33477		
Treasurer: _	A. J. WRIGHT		· · ·
Address:	POB - PMB 199103; Suite F-5	 	
	South US Highway 1; Jupiter, FL 33477		
NOTE: If	necessary, you may attack an addendum to the application listing additional officers and/or directors.		
13	XTMVI		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14. A.	J. WRIGHT, PRESIDENT (Typed or printed name and capacity of person signing application)	· · · · · · · · · · · · · · · · · · ·	

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

DOCKET NUMBER : 002200104 CONTROL NUMBER : K313049 DATE INC/AUTH/FILED: 06/03/1993 JURISDICTION : GEORGIA PRINT DATE : 08/07/2000

FORM NUMBER : 211

SEGAL FRYER SHUSTER & LESTER PC CHARLES I. POLLACK 1050 CROWN POINTE PKWY STE 410 ATLANTA, GA 303389465

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

AJW HOLDING, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in O compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annofated has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State. It is a few and an in the second

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Secretary of State