## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

## DOCUMENT # F00000004536

1. Entity Name
KAPI AN FARI Y I FARNING COMPANY



**FILED** Aug 11, 2006 8:00 am Secretary of State

08-11-2006 90001 005 \*\*\*150.00

| RAPLAIN EARLY LEARINING CONFAINT  |  |  |  |  |                          |                                  |                  |                           |             |
|---|--|--|--|--|--------------------------|----------------------------------|------------------|---------------------------|-------------|
| Principal Place of Business 1310 LEWISVILLE-CLEMMONS ROAD LEWISVILLE, NC 27023                            |  | Mailing Address P.O. BOX 609 LEWISVILLE, NC 27023-0609 |  | 50024996   |                          |                                  |                  |                           |             |
| 2. Principal Place of Business  |  | 3. Mailing Address                                     |  |  |                          |                                  |                  |                           |             |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                    |  |  | 08012006                 | Chg-P                            | CR2E0            | 34 (11/05)                |             |
| City & State  |  | City & State   |  |  | 4. FEI Numb              | •                                |                  | <del></del>               | plied For   |
| Zip   | Country  | Zip  | Country  |  |                          | of Status Desired                |                  | \$8.75 Add<br>Fee Require | litional    |
|   | 6. Name and Address of Current   | Registered Agent                                       |  |  | 7. Name and              | Address of New                   | Registered A     | gent                      |             |
|   |  |  | Name   |  |                          |                                  |                  |                           |             |
| 1201 HAY  | =  |  | Street Ac                                      | Street Address (P.O. Box Number is Not Acceptable) |                          |                                  |                  |                           |             |
| TALLAHASSEE, FL 32301-2525  |  |  |  |  |                          |                                  |                  |                           |             |
|   |  |  | City   |  |                          |                                  | FL               | Zip Code                  | 9           |
| 8. The above the obligat  | named entity submits this statement for ions of registered agent.              | the purpose of changing its re                         | gistered office or                             | register   | ed agent, or bo          | oth, in the State of F           | Florida. I am f  | amiliar with,             | and accept  |
| SIGNATURE_  |  |  |  |  |                          |                                  |                  |                           |             |
| SIGNATURE   | Signature, typed or printed name of registered agent a                         | nd title if applicable. (NOTE: R                       | legistered Agent signatu                       | re required  | when reinstating)        |                                  | DATE             |                           | <del></del> |
| FILE NOW!!! FEE IS \$150.00  Due by September 6, 2006  9. Election Campaign Fina Trust Fund Contribution. |  |  |  |  | .00 May Be<br>ed to Fees | In accordance<br>corporation did |                  |                           |             |
| 10.   | OFFICERS AND I   | DIRECTORS  | 11.  |  | ADDITIONS                | CHANGES TO OF                    | FICERS AND       | DIRECTORS                 | S IN 11     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>MARCERON, MATTHEW B<br>1310 LEWISVILLE-CLEMMONS I<br>LEWISVILLE, NC 27023 | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |                          |                                  |                  | Change                    | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | CD<br>KAPLAN, HOWARD J<br>1310 LEWISVILLE-CLEMMONS I<br>LEWISVILLE, NC 27023   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | -  |                          |                                  |                  | ☐ Change                  | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>KAPLAN, IAN T<br>1117 GLOUSMAN DRIVE<br>WINSTON-SALEM, NC 27104           | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |                          |                                  |                  | Change                    | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>MURRAY, SANDI S<br>602 FORDS LANDINGS WAY<br>ALEXANDRIA, VA 22314         | 3 Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |                          |                                  |                  | Change                    | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>KAPLAN, ANNETTE<br>443 BAUER AVENUE<br>LOUISVILLE, KY 40202               | ☐ Delate   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |                          |                                  |                  | Change                    | Addition    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | □ Delate   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | •                        |                                  |                  | Change                    | Addition    |
| 12. I hereby  | certify that the information supplied with                                     | this filing does not qualify for t                     | he exemptions co                               | ontained   | in Chapter 11            | 9. Florida Statutes.             | . I further cert | ify that the in           | nformation  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME OF SIGNING OFFICER OR DIRECTOR

336-760-7374