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TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: Southwest Voter Registration Education Project, Inc.
(Name of Corporation)

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-08/04/00--01070--002
*****87.50 *****87.50

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Patricia Gonzales
(Name of Person)
Southwest Voter Registration Education Project, Inc.
(Firm/Company)
403 E. Commerce, Ste. 220
(Address)
San Antonio, TX 78205
(City, State and Zip Code)

For further information concerning this matter, please call:

Patricia Gonzales at (210) 222 - 0224
(Name of Person) Area Code & Daytime Telephone Number

STREET ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. Southwest Voter Registration Education Project, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Texas 3. 23-7380570
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. May 15, 1974 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon approval
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 403 E. Commerce, Suite 220
San Antonio, TX 78205
(Current mailing address)
8. Purpose is to Register & Educate on Voter Registration laws.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Michelle Aruca
(Name)
6400 Chapman Field Dr.
(Office address)
Miami, Florida, 33156
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Juan Maldonado

Address: 300 E. Expressway 83, Suite G
Pharr, TX 78577-2122

Vice Chairman: Hon. Gloria Molina

Address: Hall of Administration, 500 W. Temple St., Room 856
Los Angeles, CA 90012

Director: Dr. David Montejano

Address: Center for Mexican American Studies, CMAS F9200, University of Texas at Austin
Austin, TX 78712

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Antonio Gonzalez

Address: SVREP, 2914 N. Main St., 2nd Floor
Los Angeles, CA 90031

Vice President: _____

Address: _____

Secretary: Lucy Valerio

Address: 1620 E. 11th, Ogden, UT 84404

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Antonio Gonzalez

(Typed or printed name and capacity of person signing application)

RECEIVED
MAY 10 1991
OFFICE OF THE
CLERK OF THE
COURT

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The State of Texas

SECRETARY OF STATE

IT IS HEREBY CERTIFIED that
Articles of Incorporation of

SOUTHWEST VOTER REGISTRATION EDUCATION PROJECT, INC.
File No. 342497-01

were filed in this office and a certificate of incorporation was issued to this corporation,
and no certificate of dissolution is in effect and the corporation is currently in existence.

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*IN TESTIMONY WHEREOF, I have hereunto
signed my name officially and caused to be
impressed hereon the Seal of State at my office in
Austin, Texas on July 25, 2000.*

Elton Bomer
Secretary of State

DAE