

F00000004458

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
03 MAR 17 PM 3:48

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900014102909

03/17/03--01080--008 **35.00

Withdr.

V SHEPARD MAR 26 2003

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Refrigeration Industries Corporation
(Name of corporation)

DOCUMENT NUMBER: F00000004458

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

J. Michael Jones
(Name of Person)

The Fyffe Jones Group
(Firm/Company)

P.O. Box 1148
(Address)

Huntington, WV 25713
(City/State and Zip code)

For further information concerning this matter, please call:

Mike Jones at (304) 525-8592
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Amendment Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL. 32399

MAILING ADDRESS:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL. 32314

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
03 MAR 17 PM 3:48

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS
IN FLORIDA**

Refrigeration Industries Corporation
(Name of Corporation)

Ohio
(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

719 County Road 1
(Mailing Address)

South Point, OH 45680
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Tammie J. Smith President
Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary. Title

Tammie J. Smith
Typed or printed name

3-13-03
Date