CORPORAT ACCESS, INC.	P.O. Box 37066 (3		7 rida 503 r (800), 9-1660, 1	Fax (850) 222-	5
				o.	

WALK IN

PICK UP 8/8/00 11:00

CERTIFIED COPY	
PHOTO COPY	Mening For, qual?
1.) Reprovation Industration (CORPORATE NAME & DOCUMENT#)	ies Corporation
2.)(CORPORATE NAME & DOCUMENT #)	20003348842-8 -08/08/0001030012 *****70.00 ******70.00
(CORPORATE NAME & DOCUMENT #)	
4.)(CORPORATE NAME & DOCUMENT #)	P
5.) (CORPORATE NAME & DOCUMENT #)	m
SPECIAL INSTRUCTIONS	
MISION OF CORPORA JACANA JAI	0\0
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANO REGISTER A FO	CE WITH SECTION 607.1503, FLORIDA STAT OREIGN CORPORATION TO TRANSACT BUS	TUTES, TH SINESS IN	HE FOLLOWI THE STATE	NG IS SUBMIT OF FLORIDA.	Teg To
l. <u>Refrig</u>	eration Industries Corporation	on,			9 6
(Name of corp words or abbre	oration; must include the word "INCORPORATED viations of like import in language as will clearly in or partnership if not so contained in the name at pro-	", "COMP	ANY" "CORP	ORATION" or tion instead of a	6 1: 24 1: 24
2. Ohio (State or countr	y under the law of which it is incorporated)		31-163038 (FEI numbe	34 r, if applicable)	
4. <u>12-22-</u> (Da		tual	orp. will cease	to exist or "perpe	tual")
6. <u>Upon O</u>	ualification				
(Date tirst trans	acted business in Florida. If corporation has not tra (SEE SECTIONS 607.1501, 607	nsacted bus 1.1502 and	siness in Florid 817.155, F.S.)	a, insert "upon qu	alification.")
7. a. 719 Co	unty Road 1, South Point, OH	45680			
	(Principal office address))		- · · · · · · · · · · · · · · · · · · ·	
b_P.O. B	ox 617 South Point, OH 4568	0			-
	(Current mailing address)		·	· = ·
0 - 77 - 6					
8. Sell of Purpose	Refrigeration cases (s) of corporation authorized in home state or count	Tr to be one	mind and in man	CF1 - 1 >	
	reet address of Florida registered agent: (P.C				(e)
Name:	CORPORATE ACCESS, INC.			_	- Ampril
Office Address:	236 EAST 6TH AVE.	-		-	
	TALLAHASSEE, FL	_, Florida	32303	<u> </u>	· · · · · · · · · · · · · · · · · · ·
			(Zip code)	_ ,	
10. Registered a	egent's acceptance:				
comply with the pi	ed as registered agent and to accept service of process. I hereby accept the appointment as registered agent voisions of all statutes relative to the proper and configurations of my position as registered agent.	nt and agre omplete per	ee to act in this formance of m	canación I faul	
	Dam Ben St				
	Registered agent's signature	ште)			remining the territory of the territory
11. Attached is a c	certificate of existence duly authenticated, not more			ery of this applica	ation to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

of which it is incorporated.

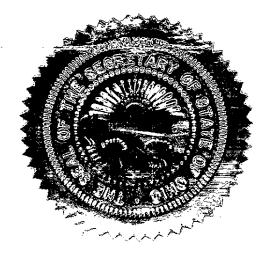
12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: N/A Address: ___ Vice Chairman: Address: Director: Address: Director: Address: **B. OFFICERS** President: Tammie Smith Address: P.O. Box 9407 Huntington, WV 25701 Vice President: Michael Clagg Address: 4528 Auburn Road Huntington, WV 25701 Secretary: Michael Clagg Address: 4528 Auburn Road Huntington, WV 25701 Treasurer: Michael Clagg Address: 4528 Auburn Road Huntington, WV 25701 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

}

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show REFRIGERATION INDUSTRIES CORPORATION, an Ohio Corporation, Charter No. 1051164, having its principal location in Portsmouth, county of Scioto, was incorporated on December 22, 1998, is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal
t Columbus, Ohio on

Conneth Blackwell

May 2, 2000

J. Kenneth Blackwell Secretary of State