

C T CORPORATION SYSTEM Requestor's Name 660 East Jefferson Street Address Tallahassee, FL 32301 (850)222-10 City State Zip Phone	50070U	100003345	1041014
CORPORATION(S) NAME		*****70.00	*****70.00
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LAURA EARNEST

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DIVISION OF CORPORATION

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWINGS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Delaware	-	3.	51-0349682			
(State or country under the law it is incorporated)	w of which		(FE	I number, if a	pplicable)	
August 3, 1993		5	Perpetua			
(Date of Incorporation)			(Duration: Year corp. will cease to exist or "perpetual")			r
upon qualification	n				_	
(Date corporation first constant See sections 617.1501, 6					•	
1800 Concord Pike						
	0050 5/07					
Wilmington, DE 19	9850-5437				•	
Non-profit organi	(Current mailing	ized ex	clusively	for lite	rary, scie	entifi
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Non-profit organiz educational and cl (Purpose(s) of corporation auth . Name and street addres	(Current mailing zation organ: haritable purhorized in home states of Florida region System ine Island Re	ized exrposes. te or coun gistered (Name)	try to be carric	ed out in the st	rary, scie	entific

(Registered agent's signature) Bonne Schuman Asst. Sec.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresse	s of officers and/or directors: (Street address only	∕- P. O. Bex
NOT acceptable)	address only- P. O. Box NOT acceptable)	and the second s
Chairman: Alan J. Mi	lbauer	
Address: 1800 Conco		
	, DE 19850-5437	- ?· ?
		- 93 jug
Address		** 1 ** - ***
Director: John C. Ba	arber	
Address: 1800 Conco	ord Pike	
	DE 19850-5437	* تستین د. به به ا
	7 7 1	
Address: 1800 Conco		
	DE 19850-5437	
R OFFICEDS (Street ad	dress only- P. O. Box NOT acceptable)	<u> </u>
President: Alan J. Mi	-	
Address: 1800 Conco		
	, DE 19850-5437	
		-
Vice President: Robert		
	ncord Pike	<u>. </u>
· · · · · · · · · · · · · · · · · · ·	ton, DE 19850-5437	
Secretary: Ann V.	Booth-Barbarin	<u></u>
Address: 1800 Co	ncord Pike, Wilmington, DE 19850-5437	<u> </u>
Treasurer: Robert	A. Rausch	
Address: 1800 Co	ncord Pike, Wilmington, DE 19850-5437	
and/or directors. SEE ATT	nay attach an addendum to the application listing addi	tional officers
13. (Signature of Chairman, Vice)	Chairman, or any officer listed in number 12 of the application)	
	barin, Secretary	
(Typed or prin	nted name and capacity of person signing application)	

ASTRAZENECA HEALTHCARE FOUNDATION

TRUSTEES

<u>Name</u>

Address

John C. Barber

1800 Concord Pike

Wilmington, DE 19850-5437

Lionel Benson

725 Chesterbrook Boulevard

Wayne, PA 19087-5677

Kathleen Y. Dougherty

1800 Concord Pike

Wilmington, DE 19850-5437

Alan J. Milbauer

1800 Concord Pike

Wilmington, DE 19850-5437

Robert A. Rausch

1800 Concord Pike

Wilmington, DE 19850-5437

OFFICERS

Title Name Address

Chairman & President Alan J. Milbauer 1800 Co

Alan J. Milbauer 1800 Concord Pike Wilmington, DE 19850-5437

Vice President & Treasurer Robert A. Rausch 1800 Concord Pike

Wilmington, DE 19850-5437

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Assistant Treasurer John P. Brazzo 1800 Concord Pike

Wilmington, DE 19850-5437

Assistant Treasurer Gregory A. Davies 1800 Concord Pike

Wilmington, DE 19850-5437

Secretary Ann V. Booth-Barbarin 1800 Concord Pike

Wilmington, DE 19850-5437

Assistant Secretary Carolyn H. Micolucci 1800 Concord Pike

Wilmington, DE 19850-5437

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State of Delaware Office of the Secretary of State

PAGE AUG -3 PM 2:

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF THE STATE OF THE STATE OF THE DELAWARE, DO HEREBY CERTIFY "ASTRAZENECA HEALTHCARE FOUNDATION"

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND

IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF

AUGUST, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Edward J. Freel, Secretary of State

0596586

AUTHENTICATION:

08-02-00

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