CORPORATE	Engan	ala see Mida 303	
ACCESS,	<del></del>	Odla og če povrida († 303 )) 222-2666 or (800) 969-1666 .	
	WALK IN PICK UP 8 2 100	·	REC 00 AUG DIVISION OF
CERTIFIED COPY		_CUS	AUG -2 PM
РНОТО СОРУ	<u> </u>	EILING FOY, QUAL	DRATION
1.) Life Science le (corporate name & document #)	chnologies, Inc.	 -	
2.)(CORPORATE NAME & DOCUMENT #)		300003 -08/02	3443232 70001014020
3.) (CORPORATE NAME & DOCUMENT #)	()	· · · · · · · · · · · · · · · · · · ·	70.00 *****70.00
4.) (CORPORATE NAME & DOCUMENT #)	(5)		
S.) (CORPORATE NAME & DOCUMENT #)		hy	00 AL
SPECIAL INSTRUCTIONS		3/2	16-2 PM 2

of which it is incorporated.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN CO REGIS	MPLIANC. STER A FO	E WITH SECTION 607 REIGN CORPORATIO	7.1503, FLORI ON TO TRANSA	DA STATUT. ACT BUSINE	ES, TH	IE FOLLOWING IS SUI THE STATE OF FLORI	BMITTED TO
		ence Technologies		-			0
(Nat	me of corpor ds or abbrev	ration; must include the	word "INCORPO	clearly indica	ite that :	NY", "CORPORATION" it is a corporation instead	or Gofa 2
	Nevada			3,	8.	8-0360326	دع ــــــــــــــــــــــــــــــــــــ
(State	e or country	under the law of which i	it is incorporated	1)	*1	(FEI number, if applica	ble)
·	April 22	2, 1996	5,	Perpetua	1		
	(Date	e of incorporation)		(Duration:	Year co	orp, will cease to exist or '	perpetual")
,	Upon qua	alification					
(Date	: first transac		If corporation h SECTIONS 607.			iness in Florida, insert "up 117.155, F.S.)	on qualification.")
a	c/o Burt	on, Bartlett & G	logovac, 50	West Lib	erty :	Street, Ste. 650,	Reno, NV 895
	-16-1		(Principal office				
ь.	2535 Sũc	cess Drive, Odess	sa, FL 3355	6 ==			
			(Current mailing	g address)		<u>, , , , , , , , , , , , , , , , , , , </u>	· · · · · · · · · · · · · · · · · · ·
Nam	(Purpose(s		ed in home state	or country to	be carr	es and products ried out in state of Florida fail Drop Box NOT acc	
	Name:	J. Bob Humphrie	es, Esquire	<u> </u>			
fice A	Address: _	501 East Kenned	dy Boulevar	d, Suite	1700		
	_	Tampa		, F	orida_	33602	
		***		·		(Zip code)	
Par	ristored an	ent's acceptance:	ı				
	Processers with	our a secondines:					
this at mply w	pplication, I with the prov	kereby accept the appoi	intment as regis ative to the prop	tered agent at ver and compl	nd agre	above stated corporation a e to act in this capacity. I formance of my duties, an	further agree to
			Registered agent	i's signature)			-
. Attac	ched is a cer	fificate of existence duly	y authenticated.	not more than	90 day:	s prior to delivery of this	application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

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A DIRECTORS (also see attached)  Chairman:  Address:  Vice Chairman:  Address:  Director:  Roy M. Speer  Address:  C/o Burton, Bartlett & Glogovac  50 West Liberty Street, Suite 650, Reno, NV 89501  Director:  Address:  B. OFFICERS  President:  Roy M. Speer  Address:  C/O Burton, Bartlett & Glogovac  50 West Liberty Street, Suite 650, Reno, NV 89501  Vice President:  C. Thomas Burton, Jr.  and Asst. Secretary  Address:  So West Liberty Street, Suite 650  Reno, NV 89501  Secretary:  Roy M. Speer  Address:  C/O Burton, Bartlett & Glogovac  50 West Liberty Street, Suite 650  Reno, NV 89501  Secretary:  Roy M. Speer  Address:  Roy M. Speer  Address:  Roy M. Speer  Roy M. Speer  Roy M. Speer  Roy M. Speer	
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Address:	
50 West Liberty Street, Suite 650, Reno, NV 89501  Roy M. Speer	
Treasurer: Roy M. Speer	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direct	ctors.
3.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	on)
4. J. Bob Humphries, Assistant Secretary  (Typed or printed name and capacity of person signing application)	

Director and President, Secretary and Treasurer

Assistant Secretary and Assistant Treasurer

Vice President and Assistant Secretary

Vice President and Assistant Secretary

Roy M. Speer

Richard W. Baker

C. Thomas Burton, Jr.

-- J. Bob Humphries

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I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, LIFESCIENCE TECHNOLOGIES, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since April 22, 1996, and is in good standing in this state.

Ву



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on July 19, 2000.

Secretary of State

Certification Clerk

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