

# F00000004307

Document Number Only

CT Corporation System  
660 East Jefferson Street  
Tallahassee, FL 32301  
850-222-1092

DATE: 7/31

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\*\*\*\*\*70.00 \*\*\*\*\*70.00

Corporation(s) Name

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
FSF Development Company, Inc  
\_\_\_\_\_

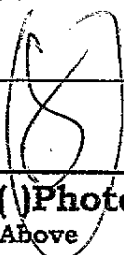
FILED  
STATE OF FLORIDA  
00 JUL 31 9 AM '01

Profit  Amendment  Merger  
 Nonprofit

Foreign  Dissolution  Mark  
 LLC  Withdrawal

Limited Partnership  UBR  Other  
 Reinstatement  Fictitious Name  Ch. RA  
 UCC ( ) 1 or ( ) 3

\*\*\*Special Instructions\*\*



Certified Copy  Photocopies  CUS  
 Arts/ameds/mergers ( ) Other-See Above

Walk in  Pick-up  Will Wait

Please Return Filed Stamped  
Copies To:

Jeffrey Butterfield

Thank You!

*hrc 7/31*

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00 JUL 31 11 AM '01  
STATE OF FLORIDA  
TALLAHASSEE

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

FILED STATE SECRETARY OF CORPORATIONS  
2000 JUL 31 PM 3:07

1. FSF Development Company, Inc.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Alabama

(State or country under the law of which it is incorporated)

3. 63-1254741

(FEI number, if applicable)

4. July 27, 2000

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))

7. 2900 Highway 280, Suite 240, Birmingham, Alabama 35223

(Current mailing address)

8. See attached purpose clause

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: C T Corporation System

Office Address: c/o C T Corporation System, 1200 South Pine Island Road

Plantation, Florida, 33324

(Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System

Connie Bryan

(Registered agent's signature) (Officer)

**CONNIE BRYAN**  
**SPECIAL ASSISTANT SECRETARY**

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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CORPORATIONS  
JUL 31 PM 3:07

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: see attached list of directors

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

B. OFFICERS

President: see attached list of officers

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

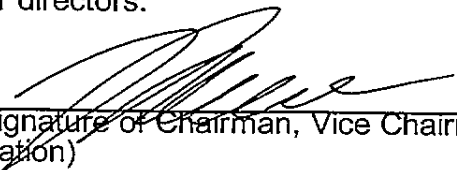
Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  \_\_\_\_\_  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Richard A. Freese, President \_\_\_\_\_  
(Typed or printed name and capacity of person signing application)

Appendix to Florida  
Application by Fgn. Corp. for Authorization to Transact Business in Florida

**Purpose Clause of  
FSF Development Company, Inc.**

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
10:30 AM 13 JUL 31

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To acquire by purchase, lease or otherwise, lands and interests in lands, and to own, hold, improve, develop and manage any real estate so acquired and to erect or cause to be erected on any lands owned, held or occupied by the corporation, buildings or other structures with their appurtenances, and to rebuild, enlarge, alter or improve any buildings or other structures now or hereafter erected on any lands so owned, held or occupied, and to mortgage, sell, lease or otherwise dispose of any lands or interests in lands and in buildings or other structures, and any stores, shops, suites, rooms or parts of any buildings or other structures at any time owned or held by the corporation.

Appendix to Florida  
Application by Fgn. Corp. for Authorization to Transact Business in Florida

**Directors of  
FSF Development Company, Inc.**

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 JUL 31 PM 3:07

1. Richard A. Freese  
2900 Highway 280, Suite 240  
Birmingham, Alabama 35223
2. Patrick A. Freese  
2900 Highway 280, Suite 240  
Birmingham, Alabama 35223
3. Eric Schoppman  
2900 Highway 280, Suite 240  
Birmingham, Alabama 35223

Appendix to Florida  
Application by Fgn. Corp. for Authorization to Transact Business in Florida

**Officers of  
FSF Development Company, Inc.**

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DIVISION OF CORPORATIONS  
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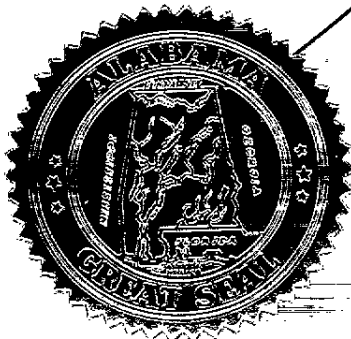
1. Richard A. Freese, President  
2900 Highway 280, Suite 240  
Birmingham, Alabama 35223
2. Patrick A. Freese, Vice President  
2900 Highway 280, Suite 240  
Birmingham, Alabama 35223
3. Eric Schoppman, Vice President and Secretary  
2900 Highway 280, Suite 240  
Birmingham, Alabama 35223

# STATE OF ALABAMA

STATE OF ALABAMA  
DIVISION OF CORPORATIONS  
00 JUL 31 PM 3:07

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporate records on file in this office disclose that FSF Development Company, Inc. incorporated in Jefferson County on July 27, 2000. I further certify that the records do not disclose that said FSF Development Company, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

07/28/00

Date

*Jim Bennett*

Jim Bennett

Secretary of State