

# UCC

FILING & SEARCH  
SERVICES

UCC FILING & SEARCH SERVICES, INC.  
26 East Park Avenue  
Tallahassee, Florida 32301  
904-681-6571

# F00000004227

FOR PICKUP BY  
UCC SERVICES

OFFICE USE ONLY (Document #)

805974

300003339123--3

-07/28/00--01042--015

\*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) if known:

*Richard Mortgage Co.*

**NEED TODAY**

☐ Photocopy

☒

Copy

☐ CERTIFICATE OF STATUS

☐ CERTIFICATE OF GOOD  
STANDING

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS TO  
INCLUDE ARTS & AMENDS

☐ CERTIFICATE OF FICTITIOUS  
NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
20 JUL 28 PM 1:56

## NEW FILINGS

Profit

NonProfit

Limited Liability

Domestication

Other

## AMENDMENTS

Amendment

Resignation of RA Officer/Director

Change of Registered Agent

Dissolution/Withdrawal

Merger

## OTHER FILINGS

Annual Report

Fictitious Name

Name Reservation

## REGISTRATION/QUALIFICATION

Foreign

Limited Partnership

Reinstatement

Trademark

Other

RECEIVED  
00 JUL 28 PM 12:23  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FL 32304

*37*

*2/28*

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Archer Mortgage Co.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Ohio

(State or country under the law of which it is incorporated)

3. 34-1875807

(FEI number, if applicable)

4. 07-01-98

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

N/A

6. (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 912 Harding Street, Suite A

Toledo, OH 43609

(Current mailing address)

8. Mortgage brokering and related financial services

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee

, Florida, 32301

(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Ed Hand - Asst. Sec.

(Registered agent's signature)

(CSI-P)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

~~Chairman:~~ \_\_\_\_\_

Address: \_\_\_\_\_

~~Vice Chairman:~~ \_\_\_\_\_

Address: \_\_\_\_\_

x Director: NORA BROWN

Address: 4946 Weldwood Ln  
SYLVANIA Ohio 43560

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

x President: NORA BROWN

Address: 4946 Weldwood Ln  
SYLVANIA Ohio 43560

x Vice President: Joseph TORRES

Address: 4946 Weldwood Ln  
SYLVANIA Ohio 43560

x Secretary: Kelly Johnson

Address: 3675 N. Holland Sylvania  
Toledo Ohio 43615

y Treasurer: NORA BROWN

Address: 4946 Weldwood Ln  
SYLVANIA Ohio 43560

x **NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Nora Brown, President

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. NORA BROWN, President

(Typed or printed name and capacity of person signing application)

STATE OF OHIO  
DIVISION OF REVENUE  
JUL 28 PM 1:56  
CORPORATIONS

UNITED STATES OF AMERICA  
STATE OF OHIO,  
OFFICE OF THE SECRETARY OF STATE.

}

00 JUL 28 PM 1:56  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

*I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show ARCHER MORTGAGE CO., an Ohio corporation, Charter No. 1010901, having its principal location in Toledo, County of Lucas, was incorporated on July 1, 1998 is currently in GOOD STANDING upon the records of this office.*



WITNESS my hand and official

seal at Columbus, Ohio on

July 24, 2000

*J. Kenneth Blackwell*

J. Kenneth Blackwell  
Secretary of State