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CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

DATE: 7 /27

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<u>c</u>	orporation(s) Name	**************************************
National Institute For	· innovative leadership	IN GAARS TOT
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Aforeign	()Dissolution	/ ()Mark
)LLC	()Withdrawal	
)Limited Partnership	()UBR	()Other
)Reinstatement)UCC () 1 or () 3	()Fititious Name	()Ch. RA
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Please Return Filed Stamped Copies To:

Jeffrey Butterfield
Thank You!

13K-1/21

TRANSMITTALLETTER

	TRANSMITTALLETTER	- Mary
TO:	Qualification/RegistrationSection DivisionofCorporations	3
	•	F. SEE
SU	BJECT: National Institute for Innovative Leadership in Early Education and Care (NameofCorporation)	A STATE
DearS	SirorMadam:	THE TONG
itsAff	nclosed"ApplicationbyForeignNotforProfitCorporationforAuthorizationtoConduct fairsinFlorida", "CertificateofExistence", and checkare submitted to register the above encednotfor profit corporation to conduct sits affairs in Florida.	
Please	ereturnallcorrespondenceconcerningthismattertothefollowing:	
<u>Má</u>	mý≋Margaret Ogburn (NameofPerson)	- .
<u>B1</u>	ańco Tabkabery Combs & Matamoros, P.A. (Firm/Company)	e priveer (Hell & Chris
ŁĘ	0 South Stratford Road, 5th Floor (Address)	는 구
<u>Wā</u>	nstvntSalem; NG)227104 (City,StateandZipCode)	e rot
Forfu	rtherinformationconcerningthismatter,pleasecall:	
at <u>(Ma</u> (Name	ry Margaret Ogburn, Esq. 336) 761 - 1250 ofPerson) AreaCode&DaytimeTelephoneNumber	
Quality Divisity 409E.	EETADDRESS: fication/TaxLienSection ionofCorporations GainesSt. passee,FL32399 MAILINGADDRESS: Qualification/TaxLienSection DivisionofCorporations P.O.Box6327 Tallahassee,FL32314	 -

Enclosedisacheckforthefollowingamount:

□\$78.75FilingFee& □\$70.00FilingFee CertificateofStatus □\$78.75FilingFee& CertifiedCopy

□\$87.50FilingFee, CertificateofStatus& CertifiedCopy

APPLICATIONBYFOREIGNNOTFORPROFITCORPORATIONFOR AUTHORIZATIONTOCONDUCTITSAFFAIRSINFLORIDA

INCOMPLIANCEWITHSECTION617.1503,FLORIDASTATUTES,THEFOLLOWINGIS SUBMITTEDTOREGISTERAFOREIGNNOTFORPROFITCORPORATIONFOR AUTHORIZATIONTOCONDUCTITSAFFAIRSINTHESTATEOFFLORIDA:

		# 1975E
(Nameofcorporation:mustincludethewor abbreviationsoflikeimportinlanguageasy	tive Leadership in Early Education and Care, rd"INCORPORATED"or"CORPORATION"orwordsor will clearly indicate that it is a corporation in stead of a natural nename at present. "Company" or "Co." may not be used as a .)	Inc. Office of the second of t
23. <u>Kentucky</u> (Stateorcountryunderthelawofwhich	56-2036688 (FEInumber,ifapplicable)	<u> </u>
itisincorporated)	(1 Intellicot, happinearie)	\$
45. June 27, 1997	Perpetual	
(DateofIncorporation)	(Duration:Yearcorp.willceasetoexistor "perpetual")	-
6. July 14, 2000		
(DatecorporationfirstconductedA: Seesections617.1501,617.1502,a		
7 7070 7 7070 7		
7. 1310 Lewisville-Clemmons Road		-
Lewisville, NC 27023		
amended (or under any successor Kentucky) that are not inconsis 8 Revenue Code of 1986, as amende (Purpose(s)ofcorporationauthorizedinhome *codification (a "Successor Code"	d by corporations formed under the Act, as a codification of the laws governing nonprofitent with the Corporation's qualification under the "Code") (or under any corresponding pestateorcountrytobecarriedoutinthestateofFlorida) ') of the federal tax laws), as a coporation gious and educational purposes including by laregisteredagent: and education professional	it corporations in the State of order §501(c)(3) of the Internal provision of any successor* organized and operated it not limited to implementing allopment system for early care
CT Corporation System		
	(Name)	
1200 South Pine Island	i Road	
1200 Boden Time Islam	(Officeaddress)	
Plantation ,Florida,	33324	
(City)	(ZipCode)	
corporationattheplacedesignatedin registeredagentandagreetoactinthis	ntandtoacceptserviceofprocessfortheabovestate thisapplication,Iherebyaccepttheappointmenta scapacity.Ifurtheragreetocomplywiththeprovisi completeperformanceofmyduties,andIamfamil	as ions
	ALLAN FARNI	

(Registeredagent'ssignature)

11.Attachedisacertificateofexistencedulyauthenticated,notmorethan90dayspriorto
deliveryofthisapplicationtotheDepartmentofState,bytheSecretaryofStateorother

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

 $12. \ \ Names and addresses of officers and/ordirectors: (Street address only-P.O.Box$

NOTacceptable) A.DIRECTORS(Streetaddressonly-P.O.BoxNOTacceptable)	O JUSTICE OF THE SECOND OF THE
Chairman:	(A) (2/2)
Address:	2
	15/2
WiceCanalina G.T. Whitten	
Address: 1710 Melrose	** F. O **
Murray, KY 42071	
Director: Jackie Rosswurm	
Address: 98 Governor's Road	
Hilton Head, SC 29928	
Director: Yasmina Vinci	
Address: 5017 B. Street NW	
Washington, DC 20007	
B.OFFICERS(Streetaddressonly-P.O.BoxNOTacceptable)	
President: Linda Liken	singer this site or receiption of comment
Address: 200 Pine Road	
Louisville, KY 40207	
VicePresident: Eva Carter	
Address: 206 Rosewalk Drive	
Norman, OK 73701	
Officer/Director/Secretary:_Dean A. Caldwell	9 17 mm
Address: 1310 Lewisville-Clemmons Road, Lewisville, NC 27023	
Treasurer:	i i i i i i i i i i i i i i i i i i i
Address:	
NOTE: Ifnecessary, you may attach an addendum to the application listing additional officers and/ordirectors.	
13. A A A A A A A A A A A A A A A A A A A	ari yan iki me
Porn A. Coldwell	
(Typedorprintednameandcapacityofpersonsigningapplication)	<u> </u>



John Y. Brown III Secretary of State

Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

NATIONAL INSTITUTE FOR INNOVATIVE LEADERSHIP IN EARLY EDUCATION AND CARE, INC.

is a nonprofit corporation duly organized and existing under KRS Chapter 273, whose date of incorporation is June 27, 1997 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 273.3671 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 24th day of July, 2000.

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

Rlong/0435075