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	-			
To: Registration Section				
Division of Corporations				
SUBJECT: SOUTHERN CYCL	ESALES, Inc			
(Name of corporation	n - must include suffix)	11 W-16454		
Dear Sir or Madam: 00789 - 00637 - 006	044-000H 7000C)270-1517E		

Please return all correspondence concerning this matter	to the following:	→ #		
BRUCE S. YAR				
(Name of	Person)			
Paris S. Varancis 100				
(Firm/Cor	mpany)	<u>*</u>		
11-00 11 11.00	C PA DMR 12	108		
$\frac{1(OO)N. FIIIO}{\text{Addr}}$	$\frac{15}{100}$ $\frac{1}{100}$ $\frac{1}{100}$ $\frac{1}{100}$ $\frac{1}{100}$	<u> </u>		
	ri 22001.	00 V		
PEMBROKE PINES,	PL JOLE			
(City/Star	te/Zip)	\(\rangle \cdot \		
		S A		
Should you need to call someone concerning this matter, please call:				
BRUCE S. VAROCK at 954, 430 - 1616				
(Name of Person) (Area	Code & Daytime Telephone Nu	ımber)		
	-	•		
STREET ADDRESS:	MAILING ADDRESS:			
Registration Section	Registration Section			
Division of Corporations	Division of Corporations			
409 E. Gaines St.	P.O. Box 6327			
Tallahassee, FL 32399	Tallahassee, FL 32314			
Enclosed is a check for the following amount:				
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ Certificate of Status	Certified Copy C	7.50 Filing Fee, ertificate of Status & ertified Copy		



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 28, 2000

BRUCE S. YAROCK 1689 N. HIATUS RD., PMB 1268 PEMBROKE PINES, FL 33026

SUBJECT: SOUTHERN CYCLE SALES, INC.

Ref. Number: W00000016454

We have received your document for SOUTHERN CYCLE SALES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 900A00036470

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

THE COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
1 SOUTHERN CHOLE SOUTH LAND.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	•
words of appreviations of like import in language as will clearly indicate that it is a corporation instead of a	
natural person or partnership if not so contained in the name at present.)	
2. <u>UEORGIA</u> 3. 58-2530080	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. Lebruary 4, 2000 5. AS Long AS THERE PREPERATE CUSTOM	A.
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6. HAVE NOT DONE ANY BUSINESS AS YET	
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. a. 1170 LAKES BLUD., LAKE PARK GA 31636	
(Principal office address)	
6. 1689 N. HIATUS RD., PMB 1268, PEMBECKE PINES, FL 330	126
(Current mailing address)	
8. FOR COPPORATE BANKING PURPOSES	<i>,</i>
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: BRUCE S. YAROCK	
Office Address: 1601 NORTH PALM AVE SUTE 311A 29 SET	
POYBROKE PINES, Florida 33026	=
Florida 33026	
(Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment of process for the above stated corporation at the place designated	
comply with the provisions of all statutes relative to the proper and complete performance of my decise. I further agree to	
and accept the obligations of my position as registered agent.	
1.2000 1	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names	and business addresses of officers and/or directors:		
A. DIREC		-	
Chairman:	BRUCE S. YAROCK		<u></u>
Address: _		-	
_	PEMBROKE PINES, FL 33026	, -5 ·	1, 1
Vice Chairn	nan: BENCE S. YAROCK	7	
Address:	1564 NW 113 TH WAY		
	PEMBROKE PINES FL 33026		
Director:	BRUCE S. YAROCK		*1:
Address:	1564 NW 113TH WRY		*
. rearess	PEMBROKE PINES, FL 33026	* .	
_	TENERONE TINES, IL 55026	<u> </u>	<u></u>
Director:			<u></u> _
Address:			<u>.</u>
B. OFFIC	ERS		
President:	20.05		
	1564 NW 113TH WAY		· -
Address:	PEMBROKE PINES, FL 33026		· :
		<u></u>	
Vice Presider			
Address:	1564 NW 113th WAY		_
	FEMBROKE PINES, PL 33026		
Secretary: _	BRUCE S. YAROCK		
Address:	1564 NW 1137H WAY		- .
	PEMBROKE PINES FL 33026		
Treasurer:	BRUCE S. YAROCK		-
Address:	1564 NW 113th WAY		
	PEMBROKE PINES, FL 33026	7. s	
NOTE: If no		* .	
	ecessary, you may attach an addendum to the application listing additional officers and/or directors.		-
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14	BRUCE S. YAROCK		
	(Typed or printed name and capacity of person signing application)	· · · · · · · · · · · · · · · · · · ·	*I. DEMOS

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 001460308

CONTROL NUMBER : 0005832

DATE INC/AUTH/FILED: 02/04/2000

JURISDICTION : GEORGIA

: 05/25/2000

FORM NUMBER : 211

PRINT DATE

SOUTHERN CYCLE SALES, INC. BRUCE S. YAROCK INC. 1689 N. HIATUS RD PMB 1268 PEMBROKE PINES, FL 33026

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

SOUTHERN CYCLE SALES, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State