		UUU RANSMITTA	<b>UOO</b> L LETTER		
	cation/Tax Lien Section of Corporations	ion			
SUBJECT:	SOUND C	OMMUNICA Name of corporati	on - must include suff	POPATION fix)	
Dear Sir or Ma	dam:		-		
"Certificate of	Application by Forei Existence", and chec iness in Florida.	gn Corporation for k are submitted to	r Authorization to Tra register the above rel		30205
Please return a	ll correspondence co	acerning this matte	er to the following:	-07/20/0	001091003 .50 ******87.
	CR	<u>ISTHIAN</u>	FARIAS of Person)		·
	5001	ND Com	MUNICATIONS ompany)	5 CORPORAT	901
	10218 N		PRACE	· · · · · · · · · · · · · · · · · · ·	· · · · · · ·
	MANI	, Fl (City/S	ろろ17名 tate/Zip)		
Should you ne	ed to call someone co	oncerning this ma	tter, please call:		
	IAN FARIAS ae of Person)	at ( <u>3D</u> (Are	5) (09-59 a Code & Daytime Te	ll6 lephone Number)	FILED
STREET AD	DRESS:	-	MAILING ADD	RESS:	ID: 18
Qualification Division of C 409 E. Gaine Tallahassee, 2	s St.		Qualification/Tax Division of Corpo P.O. Box 6327 Tallahassee, FL	orations	
Enclosed is a	check for the followi	ing amount:			
	ling Fee 🖸 \$78.7	5 Filing Fee &	□ \$78.75 Filing Fee Certified Copy	& 🕺 \$87.50 Fi	ling Fee, te of Status &

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA	  
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. <u>Sound</u> Communications Corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. <u>DelAWAPE</u> (State or country under the law of which it is incorporated) 3. <u>(45-D959D99</u> (FEI number, if applicable) 4. <u>NOVEMBER 4, 1999</u> (Date of incorporation) 5. <u>PER PETUAL</u> (Duration: Year corp. will cease to exist or "perpetual") 6. UPON AUTOORIZATION	• • •
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 10218 NW 44 TEREACE MIANI, FL 33178 (Current mailing address)	
8. <u>Communications</u> <u>E-Business</u> (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box <u>NOT</u> acceptable) Name: <u>CORPORATE CREATIONS</u> NETWORK INC. Office Address: <u>941 4th STREET</u> , <u>Zvoflook</u> <u>MIANI BEACH</u> , <u>FL</u> , Florida, <u>33139</u>	T T T T T T T T T T T T T T T T T T T
(Zip code)	

## 10. Registered agent's acceptance:

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

L.A. URIANTE, PRES. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: CLISTNIAN FARIAS	
Address: 10218 NW 44 TERRACE	
MIAU) FI 33178	
Vice Chairman: Michgel TUPPER	
Address: 5700 Collins Avenue # 10C	
MIANI BEACH, FL 33140	
Director: CRISTNIAN FARIAS	
Address: 10218 NW 44 TERLACE	· · · · · ·
MIANI, FL 33178	
Director: <u>MICHAEL JUPPER</u>	
Address: 5700 Collins AVENUE # 10C	
MIANI BEACH, FL 33140	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	<del></del> ,
President: CEISTHIAN FARIAS	
Address: 10218 NW 44 TERRACE	
MIANI, FL 33178	
Vice President: MICHAEL NPPER	> 11
Address: 5700 Collins Ave # 10 C	ș O
MIANÍ BRACH, FL 33140	Ā
Secretary: CRISTHIAN FARIAS	· · · · ·
Address: 5070 ID218 NW. 44 TELLACL.	
MIANI, PI 33172	
Treasurer: MICHAEL TUPPER,	
Address: - Sngd Rolling Ave # 10C	
MUMMINBLACH, FI 33MD	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13 Muhm	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	· · · · · · _
14. <u>CRISTINGEN Freins</u> CHAIRMAN MICHAED WPPL, VIE CHAIRMAN (Typed or printed name and capacity of person signing application)	<u>·</u>

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## State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SOUND COMMUNICATIONS CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING ANI LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JULY, A.D. 2000\_



3121172 8300 001342270

Edward J. Freel, Secretary of State

AUTHENTICATION: 07-06-00 DATE:

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