0000 4191 milet Only

CT Corporation System 660 East Jefferson Street DATE: Tallahassee, FL 32301 850-222-1092 *****78.75 *****78.75 Corporation(s) Name NBC STATIONS moneyment

| Profit ()Nonprofit | ()Amendment | ()Merger |
|--|-------------------------------|-------------|
| ()Foreign ()LLC | ()Dissolution ()Withdrawal | Mark: 00 |
| ()Limited Partnership ()Reinstatement ()UCC () 1 or () 3 | ()UBR ()Fititious Name | Ch.RAC |
| ***Special Instructions** | | D 55 |
| ()Certified Copy ()arts/ameds/mergers () Other | ()Photocopies -See Above | ()CUS |
| ATTERIOR ALL IN | (XXX)Pick-up | ()Will Wait |

(XXX)Pick-up

Please Return Filed Stamped Copies To:

File

(XXX)Walk in

Jeffrey Butterfield Thank You!

| APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA | |
|--|--|
| N COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO KREGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. | 3 |
| NBC Stations Management I Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | 149.10 Car |
| (State or country under the law of which it is incorporated) 3. Apple For (FEI number, if applicable) | • • |
| 4. 4/17/2000 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual") | · · · · · · · · · · · · · · · · · · · |
| 6. July 1, 2000 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | in a linear plan |
| 7. 30 Rockefeller Plaza, 1031 E | - 14 |
| New York, NY 10112 (Current mailing address) | . : · · · = |
| 8. Act in capacity of a General Partner for a Limited Partnership (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | |
| Name: CT Corporation System | |
| Office Address: 1200 South Pine Island Road | run viriline i me |
| Plantation, Florida, _33324 (Zip code) | the state of the second |
| 10. Registered agent's acceptance: | |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designation at the place designation of the property of the appointment as registered agent and agree to act in this capacity. I further agree to come with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and a tree obligations of my position as registered agent. CT Corporation System | ipiv |
| (Registered agent's signature) | रूक ० राज |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Please See a Hached. | |
|---|---------------------------------------|
| Chairman: | <u> </u> |
| Address: | <u>8 %</u> |
| | 4 956 |
| Vice Chairman: | <u> </u> |
| Address: | <u> </u> |
| | |
| Director: | |
| Address: | |
| | <u> </u> |
| Director: | |
| Address: | : |
| | - |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable) Please see attached. | _ |
| President: | , |
| Address: | |
| | |
| Vice President: | |
| Address: | |
| | · · · · · · · · · · · · · · · · · · · |
| Secretary: | |
| Address: | |
| | |
| Creasurer: | |
| Address: | |
| Address. | |
| NOTE: If account you may attach as addendum to the application listing additional afficage and/or directors | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. | |
| (Signature) of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | |
| 14. Elizabeth A. Newell, Assistant Secretary | · . |
| (Typed or printed name and capacity of person signing application) | |

FLO19 - 9/2/99 CT System Online

Active Officers/Directors

NBC Stations Management II, Inc.

Directors

Richard Cotton _ Jay Ireland Edward Scanlon

Officers

Jay Ireland - Chairman
Dennis Bianchi - President
Donald Browne - President
Lynn Calpeter - Vice President
Robert Finnerty - Vice President
Mark Begor - Treasurer
Donald O. Ramsey - Treasurer
Daniel Widawsky - Assistant Treasurer
Richard Cotton - Secretary
James Albro - Assistant Secretary
Anne Egerton - Assistant Secretary
Elizabeth A. Newell - Assistant Secretary
Andrea Maya Windholz - Assistant Secretary
Diane Zipursky - Assistant Secretary

Address

30 Rockefeller Plaza, NY, NY 10112 30 Rockefeller Plaza, NY, NY 10112 30 Rockefeller Plaza, NY, NY 10112

<u>Address</u>

30 Rockefeller Plaza, NY, NY 10112
10 Monument Road, Bala Cynwyd, PA 19004
316 N. Miami Avenue, Miami, FL 33128
30 Rockefeller Plaza, NY, NY 10112
30 Rockefeller Plaza, NY, NY 10112
30 Rockefeller Plaza, NY, NY 10112
316 N. Miami Avenue, Miami, FL 33128
30 Rockefeller Plaza, NY, NY 10112
1299 Pennsylvania Avenue, NW, Suite 1100, Washington, D.C. 20004

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NBC STATIONS MANAGEMENT II, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF JULY, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

3213811 8300

001370378

Edward J. Freel, Secretary of State

AUTHENTICATION:

0573962

DATE:

07-21-00