

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # F00000004067**

1. Entity Name

ACORN HOUSING CORPORATION

Principal Place of Business

**3050 BISCAYNE BOULEVARD #101
MIAMI FL 33137**

Mailing Address

**3050 BISCAYNE BOULEVARD #101
MIAMI FL 33137**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **72-1048321**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:
FEE IS \$61.25**9. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
P	BUTTS, GEORGE	31 E. WALNUT LANE	PHILADELPHIA PA 19144-2002	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
S	BROWN, ERNEST	4210 OPAL AVENUE	DALLAS TX 75216	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
T	THOMPSON, JAMES	7647 S. EGGLESTON	CHICAGO IL 60620	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
D	MCCOOL, ED	2032 E. ST. CHARLES	PHOENIX AZ 85040	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
D	AMADI, DORTHY	784 BELMONT AVE	BROOKLYN NY 11208	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

George Butt **GEORGE BUTTS**

Resident

6-5-01

FILED
Jun 25, 2001 8:00 am
Secretary of State

06-25-2001 90041 010 ****61.25

A0074641

DO NOT WRITE IN THIS SPACE

CR2E037 (10/00)

Attachment
F0000000 4067 *A0074641*
CITIZENS CONSULTING, INC.
LEGAL DEPARTMENT

1024 Elysian Fields • New Orleans, LA 70117 • (504) 943-5954 • fax (504) 944-7078

June 18, 2001

Division of Corporations
Uniform Business Report Filings
P.O. Box 1500
Tallahassee, Florida 32302-1500

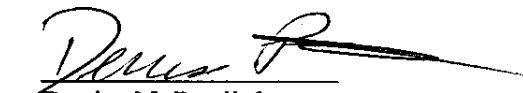
RE: ACORN Housing Corporation

Dear Sir or Madam:

Enclosed please find the Annual Report for ACORN Housing Corporation and a check for the \$61.25 filing fee.

If you have any questions, please contact me at the above telephone number. Thank you for your cooperation in this matter.

Very truly yours,


Denise N. Pettijohn

Enclosures