2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# F0000003946 1. Entity Name

CLUBESSENTIAL, INC.

FILED Aug 05, 2002 8:00 am Secretary of State 08-05-2002 90006 039 ***550.00

| Principal Plac | ce of Busines | s | Mailing Address | | | | | | | | |
|---|---|--|---|---------------|------------------------|--|----------------------------|-------------------------------------|-------------------------------|---|-----------------------------|
| 1593 SPRING HILL ROAD #600E VIENNA VA 22182 | | | 1593 SPRING HILL ROAD #600E VIENNA VA 22182 | | | | | | | 20 | |
| 2. Principal F | Place of Busin | ness | 3. Mailing Address | | | | | | lii es ii es ii | 14106 | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & Stat | te | *************************************** | City & State | | | 4 | 4. FEI Number 33-0865949 | | | _ | pplied For ot Applicable |
| Zip | | Country | Zip | Zip Country | | | 5. Certificate of | Status Desired | | \$8.75 Ad Fee Require | ditional |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | Name | | | | | | | | |
| CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| PLANTATION FL 33324 | | | | | | | • | | | | |
| | | | | | City | | | - | FL | - 1 | |
| 8. The above the obligat | named entity tions of regist | y submits this statement for ered agent. | the purpose of changing its | registere | ed office o | r registered | agent, or both, i | in the State of Flo | orida. Lam | familiar with, | and accept |
| SIGNATURE . | Signature, typed | or printed name of registered agent ar | d title if applicable. (NOTE | : Registered | d Agent signat | ure required whe | en reinstating) | | DATE | | |
| 0 This | | | 10 0550 | | | | | | | | |
| Tax filing r | oration is eligi requirement a ria on back) | ble to satisfy its Intangible and elects to do so. | FILE NOW!!! FEE IS \$556 After September 13, 2002 Fee will Make Check Payable to Departme | | | e \$750.00 | | on Campaign Fir Fund Contributio | ~ - | | 0 May Be d to Fees |
| 11. | | OFFICERS AND D | IRECTORS | 12. | | | ADDITIONS/CH | ANGES TO OFF | ICERS AND | DIRECTOR | S IN 11 |
| TITLE | CEOP | | ☐ Delete | TITLE | : | <u> </u> | | | TO ENOTHE | ☐ Change | Addition |
| NAME | ELLIOTT, S | STEVEN F | | NAME | | | | | | □ ontail@o | |
| STREET ADDRESS CITY-ST-ZIP | 1593 SPRI | ing Hill Road., Ste 60 | | | ET ADDRESS - ST-ZIP | | | | | | 1 |
| | VIENNA V | 4 22 102 | <u> </u> | + | | | | | | | |
| TITLE * | EVP | L MICHAEL C | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | 55-880 PG | I, MICHAEL S | | NAME STREE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | A CA 92253 | | | ST-ZIP | | | | | | |
| TITLE | S | | Delete | TITLE | | | | | | [] Change | ☐ Addition |
| NAME | SNIDER, S | TEVEN | posi Delete | | | | | | | | |
| STREET ADDRESS | 1455 PENI | NSYLVANIA AVENUE N. | N., STE 1000 | STREE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | TON DC 20004 | • | CITY- | ST-ZIP | | | | | | |
| TITLE | AS | | Delete | TITLE | | | | | | ☐ Change | Addition |
| NAME | | MBERLY F | • • | NAME | Į. | | | | | | |
| STREET ADDRESS | 55-880 PG | | | 1 | ET ADDRESS | | | | | | İ |
| CITY-ST-ZIP | | A CA 92253 | · | CITY- | ST-ZIP | | | | | | |
| TITLE | AC | OALUE : | Delete | TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS | BARTON, | | | NAME | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 55-880 PG LA QUINTA | A CA 92253 | | | T ADDRESS ST-ZIP | | | | | | |
| TITLE | ٧ | | ☐ Delete | TITLE | | | 1.17 | _1 | | Change | ☐ Addition |
| NAME | ROMANEL | | | NAME | • | Roma | عميطانه فح | steve St, OH 4 | | • • | |
| STREET ADDRESS | | NG HILL ROAD., #600E | • | | T ADDRESS | 2519 | Salem | 57, St. | | | } |
| CITY-ST-ZIP | VIENNA VA | 22182 | | CITY- | ST-ZIP | CINC | INDIDAT | OHY | <u>1529</u> | 8 | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

Attachment F000000003946

Florida 2002 Uniform Business Report

12. Continued - Additional Officers

Paul E. Raether General Partner c/o Kohlberg Kravis Roberts & Co. 9 West 57th Street Suite 4200 New York, NY 10019

Michael Tokarz

General Partner c/o Kohlberg Kravis Roberts & Co. 9 West 57th Street Suite 4200 New York, NY 10019

Eric Resnick General Partner c/o KSL Recreation 55-880 PGA Blvd. La Quinta, CA 92253-4600

Bethany Duffield VP 21279 Victoria's Cross Terrace Ashburn, VA 20147

Todd Gebron SVP 4355-NW-1-Place Deer Field Beach, FL 33442

Steve Chamberlin VP 229 West Fremont Ave. Elmhurst, IL 60126

Also please note that no officers or directors on this business report should be deleted (Clarification on markings on Business Report)