

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 22, 2002 8:00 am**  
**Secretary of State**  
 05-22-2002 90160 019 \*\*\*150.00

**DOCUMENT # F00000003940**

**1. Entity Name**  
**SUNGLOBE FIBER SYSTEMS CORPORATION**

**Principal Place of Business**      **Mailing Address**  
**1550 SAWGRASS CORPORATE PKWY., SUITE 370**      **1550 SAWGRASS CORPORATE PKWY., SUITE 370**  
**SUNRISE FL 33323**      **SUNRISE FL 33323**

**2. Principal Place of Business**      **3. Mailing Address**

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

Zip      Country      Zip      Country

**4. FEI Number**      **88-0182534**      **Applied For**  
 Not Applicable

**5. Certificate of Status Desired**      ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**PASTERNAK, BARRY H**  
**1550 SAWGRASS CORPORATE PKWY., SUITE 370**  
**SUNRISE FL 33323**

**7. Name and Address of New Registered Agent**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**      **Joseph L. Bernstein**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back)      ☐

**FILE NOW! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing**      **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.      ☐

**11. OFFICERS AND DIRECTORS**

**TITLE**      **PC**      ☐ Delete  
**NAME**      **PASTERNAK, BARRY H**  
**STREET ADDRESS**      **1550 SAWGRASS CORPORATE PKWY., SUITE 370**  
**CITY-ST-ZIP**      **SUNRISE FL 33323**

**TITLE**      **SD**      ☐ Delete  
**NAME**      **PASTERNAK, CAROL**  
**STREET ADDRESS**      **1550 SAWGRASS CORPORATE PKWY., SUITE 370**  
**CITY-ST-ZIP**      **SUNRISE FL 33323**

**TITLE**      **D**      ☒ Delete  
**NAME**      **MARSHALL, PETER**  
**STREET ADDRESS**      **1550 SAWGRASS CORP PKWY STE 370**  
**CITY-ST-ZIP**      **SUNRISE FL 33323**

**TITLE**      **D**      ☒ Delete  
**NAME**      **DE BASTOS, RICARDO**  
**STREET ADDRESS**      **1550 SAWGRASS CORP PKWY STE 370**  
**CITY-ST-ZIP**      **SUNRISE FL 33323**

**TITLE**      **D**      ☒ Delete  
**NAME**      **FISCHLER, ABRAHAM S**  
**STREET ADDRESS**      **1550 SAWGRASS CORP PKWY STE 370**  
**CITY-ST-ZIP**      **SUNRISE FL 33323**

**TITLE**      **S**      ☒ Delete  
**NAME**      **SINGERMAN, DAVID**  
**STREET ADDRESS**      **1550 SAWGRASS CORP PKWY STE 370**  
**CITY-ST-ZIP**      **SUNRISE FL 33323**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**      ☐ Change      ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      ☐ Change      ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      ☐ Change      ☐ Addition  
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**CITY-ST-ZIP**

**TITLE**      ☐ Change      ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**      *David Fishler*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*4/30/02*      *954-838-0837*  
 Date      Daytime Phone #

CR2E034 (9/01)