# For OPPO OPPO 3937

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

W.P. Verifier

80000332258—-1 -07/13/00--01039--018 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

CORPORATION(S) NAM	ME		<del></del>
			-
ASI Leasing, Inc.			<del>-</del>
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		<u>AN</u>	-8
			<b>-</b> =
(x) Profit ( ) Nonprofit	() Amendment	() Merger	FILED PM 2:
(x) Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark SRIPE	- ;; - ;;
() Limited Partnership () LLC	() Annual Report () Name Registration () Fictitious Name	() Other () Change of RA () UCC	
() Certified Copy	() Photocopies	() CUS	
() Call When Ready (x) Walk In () Mail Out	() Call If Problem () Will Wait	() After 4:30 (x) Pick Up	
Name Availability Document	937 07/13/00	DI WILL	
Examiner Updater Verifier Acknowledgerden		AHASSEE	PAROS

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ASI Leasing, Inc.						
(Name of corporation;	must include the word "INC	ORPORATED", "CC	MPANY", "CORPORA	TION" or		-t
words or abbreviations	s of like import in language as	will clearly indicate	that it is a corporation in	istead of a		
natural person or partr	ership if not so contained in	the name at present.)		ibicad of a		
	•	*,				
<b></b>						
2. Delaware		3. <u>-</u>	¥	±		,
(State or country under	the law of which it is incorpo	orated)	(FEI number, if a	pplicable)		-÷-
4. <u>7/6/00</u>		5. Perpetual				
(Date of in-	corporation)	(Duration: Ye	ar corp. will cease to ex	istor "perpetual	")	÷,
. 1			_		,	
6. upon quel-	. 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		<u></u>	<del></del>		·
(Date first transa	cted business in Florida.) (SE	EE SECTIONS 607.1.	501, 607.1502 and 817.1	55, F.S.)		:
7. 1377 Clint Moore Rd.	Boca Raton ET 3348'	7	•			,
7. 1577 Chilt Woole Rd.	, Boca Raton, P.E				<u> </u>	T II
					75至 一	
	(Current ma	ailing address)			<u>ာက်သု</u> ယ	-
	(00110111111111111111111111111111111111				무유 골	
					1 2: FL(	
<ol><li>Sales and leasing of ai</li></ol>						- 6
(Purpose(s) of co	rporation authorized in home	state or country to b	e carried out in state of I	lorida)	高二	
					>	
<ol><li>Name and street ad</li></ol>	dress of Florida registere	ed agent: (P.O. Bo	x or Mail Drop Box N	OT acceptable	e)	
Name: CTC	erporation System			,		<del> </del>
OCC 4.11 1000 C	Savida Dina Tala 120 1					
Office Address: 1200 S	South Pine Island Road					eres <del>on</del> es una
Plantat	·					
rianiai	ion	, Fl	orida, <u>33324</u>	, .	· · • <del></del>	
			(Zip code)			
10 Dogistanad a wawti						
<ol><li>Registered agent's</li></ol>	acceptance:					
Tr						
tiuving been namea as reg	gistered agent and to accept	service of process for	the above stated corpo	ration at the pla	ice designated	in
with the provisions of all	accept the appointment as re	gisterea agent ana a	gree to act in this capac	ity. I further ag	ree to comply	
the obligations of my posi	statutes relative to the proper tion as registered agent	una complete perjoi	mance of my auties, an	a 1 am familiar	with and acce	pt
	C T Corporation System					
	Comie Bayer					
	7 -	d agent's signature)			- +	i

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

A. DIREC	TORS (Street address only - P.O. Box NOT acceptable)			
Chairman:	See Attachment A			<del></del>
Address: _				<b>_</b> _
				_
Vice Chairr	man:			
Address: _			· · · · · · · · · · · · · · · · · · ·	
				_
Director: _			<u></u>	_
Address: _				
_				<del>-</del> .
Director: _	<u> </u>		· · · · · · · · · · · · · · · · · · ·	<del></del>
Address: _		<u>-</u> -		_
B. OFFIC	CERS (Street address only - P.O. Box NOT acceptable)	SECF	95 5=	_
President:	See Attachment A	AHA.		F
Address: _		SEE,	3 P	ED
		FL.O.	Ü	
Vice Presid	ent:		=	
Address: _	· · · · · · · · · · · · · · · · · · ·			
_				<b></b> .
Secretary:	,			<b>-</b> =
Address: _				
_		-		_
Treasurer:				
Address: _				<u></u>
_			<del></del>	
	necessary, you may attach an addendum to the application listing additional officers and/or directors.			
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)			<del>-</del>
14	JAMES R. HERRMAN CFO		- 1,000	<del></del>

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# Attachment A Officers and Directors

#### A. Directors

Phillip J. Sauder, 4330 Sir Robert Avenue, North Royalton, OH 44133

Burton E. McGillvray, BankOne, 3 First National Plaza, #1210, Chicago, IL 60670

Lawrence Rayman, 1377 Clint Moore Rd., Boca Raton, FL 33487

William L. Gray, 1377 Clint Moore Rd., Boca Raton, FL 33487

Dennis A. Dunn, 7777 Fay Avenue, Suite 200, La Jolla, CA 92037

#### B. Officers

Chief Executive Officer: William L. Gray, 1377 Clint Moore Rd., Boca Raton, FL 33487

President: Lawrence Rayman, 1377 Clint Moore Rd., Boca Raton, FL 33487

Vice President/Secretary/Chief Financial Officer: James R. Herrman, 1377 Clint Moore Boca Raton, FL 33487

#### State of Delaware

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### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "ASI LEASING, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JULY,
A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

HAVE NOT BEEN ASSESSED TO DATE.

Edward I. Freel, Secretary of State

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AUTHENTICATION:

0552153

DATE:

07-11-00