

# F00000003914

## TRANSMITTAL LETTER

To: Registration Section  
Division of Corporations

SUBJECT: MULLIGAN MORA INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

VICTOR UMEK

(Name of Person)

SHYE USA

(Firm/Company)

20446 NE 15<sup>th</sup> STREET COURT

(Address)

MIAMI, FL. 33179

(City/State/Zip)

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-07/11/00--01019--008

\*\*\*\*\*87.50 \*\*\*\*\*87.50

Should you need to call someone concerning this matter, please call:

VICTOR UMEK

(Name of Person)

at (305) 613 0553

(Area Code & Daytime Telephone Number)

Name	7/11/00
Availability	acc
<b>STREET ADDRESS:</b>	
Document Examiner	Registration Section
Division of Corporations	
Updater	409 E. Gaines St.
Tallahassee, FL 32399	
Updater	
Verifier	
Enclosed is a check for the following amount:	
Knowledge	ENC
<input type="checkbox"/> \$70.00 Filing Fee	
W. P. Verifier	ENC

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

FILED  
00 JUL 11 PM 4:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☒ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

F00000003914

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MULLIGAN MORA INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. DELAWARE

(State or country under the law of which it is incorporated)

3. \_\_\_\_\_

(FEI number, if applicable)

4. 3/14/00

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. a. 200 BISCAYNE BOULEVARD WAY, MIAMI, FL 33131

(Principal office address)

b. 20446 NE 15<sup>th</sup> COURT, MIAMI, FL 33179

(Current mailing address)

8. WHOLESALE IMPORTS SMALL ELECTRONICS

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: VICTOR UMEK

Office Address: 20446 NE 15<sup>th</sup> COURT

MIAMI

, Florida 33179

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Signature]  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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JUL 11 PM 4:09  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: VICTOR UHEK

Address: 20446 NE 15<sup>th</sup> COURT  
MIAMI, FL 33179

Vice Chairman: -/-

Address: \_\_\_\_\_

Director: -/-

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: -/-

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_  
(Typed or printed name and capacity of person signing application)

FILED  
00 JUL 11 PM 4:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

State of Delaware  
Office of the Secretary of State


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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF  
DELAWARE, DO HEREBY CERTIFY "MULLIGAN MORA INC." IS DULY  
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN  
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE  
RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF JUNE,  
A.D. 2000. \_ \_ \_

FILED  
00 JUL 11 PM 4:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



  
Edward J. Freel, Secretary of State

3193237 8300

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AUTHENTICATION:

0508457

DATE:

06-20-00