# Qualification/Registration Section Division of Corporations

SUBJECT: Student		For	Blacks.	Tnc.	
	(Name of Cornorati	ion)	<del></del>		

-06/26/00--01147 \*\*\*\*\*70.00 \*\*\*\*\*70.00

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following: (Name of Person) (City, State and Zip Code)

For further information concerning this matter, please call:

(Name of Person) Area Code & Daytime Telephone Number

STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Enclosed is a check for the following amount:

Certificate of Status

Certified Copy

P. O. Box 6327

MAILING ADDRESS:

Division of Corporations

Tallahassee, FL 32314

Qualification/Tax Lien Section

Certificate of Status & Certified Copy



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 28, 2000

CARL HOLIFIELD P.O. BOX 18107 INDIANAPOLIS, IN 46218

SUBJECT: STUDENT FELLOWSHIP FOR BLACKS, INC.

Ref. Number: W00000016499

We have received your document for STUDENT FELLOWSHIP FOR BLACKS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline Document Specialist

Letter Number: 600A00036565 CRETARY

FILED

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Student Fellowshyp For Blacks, Inc.  (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	
2. Indiana (State or country under the law of which it is incorporated)  3. 31-0908340 (FEI number, if applicable)	
4. April 23, 1985 (Date of Incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	
6. Upon qualification, in lieu of a date (Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)	
7	J.
P. O. Bx. 18107 Indiana polis, In. 46218 (Current mailing address)  8. Give grants to students for college.	
8. Gwe grants to students for college.  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	
9. Name and street address of Florida registered agent:    State   Maine   State	
10. Destate and the second sec	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agenty signature) it cloll

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior delivery of this application to the Department of State, by the Secretary of State or of official having custody of corporate records in the jurisdiction under the law of which incorporated.	ther
<ul> <li>12. Names and addresses of officers and/or directors: (Street address only- P. O. B NOT acceptable)</li> <li>A. DIRECTORS (Street address only- P. O. Box NOT acceptable)</li> </ul>	ox
Chairman: (arl Holyfeld	
Address: 5518 E. 34th ST.	
Indianapolis, In. 46218	
Vice Chairman:	
Address:	
Director: Stella Kelly	
Address: 2938 Winthrop Av.	
Indianapolis, In. 46205	
Director: Howard Holifield	
Address: 3420 N. Layman Ave.	2
Indianapolis, In. 46218	= =
B. OFFICERS (Street address only- P. O. Box NOT acceptable)	LED LED
President: Carl Holifield	말 (S
Address: 5518 E. 34th ST.	5: 00
Indianapolis, In. 46218	
Vice President:	
Address:	
Secretary: Margaret Bush	
Address: 9613 Spruce Ln. Fisher, In. 46038	ana 1
Treasurer: Danita Hoskin	
Address: 1121 N. Tecumsch Indianapolis, In. 46201	
NOTE: If necessary, you may attach an addendum to the application listing additional off	icare
and/or directors.	iocis
13. Carl W. Holyfeld	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
CARL W. HOLIFIELD / Charman (Typed or printed name and capacity of person signing application)	

## STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

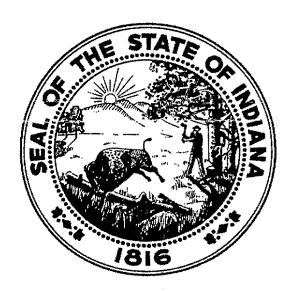
I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

### STUDENT FELLOWSHIP FOR BLACKS INC

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on April 23, 1985, and was in existence or authorized to transact business in the State of Indiana on June 13, 2000.

I further certify this Non-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Thirteenth Day of June, 2000.

Sue ann Hillay

SUE ANNE GILROY, Secretary of State