F0000003804

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section Division of Corporations					
SUBJECT: Housecall Medical Resour	rces, Inc.				
(Name of corp	oration - must include suffix)				
Dear Sir or Madam:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
The enclosed "Application by Foreign Corporation "Certificate of Existence", and check are submitted to transact business in Florida.	on for Authorization to T-	01\03\00010100			
Please return all correspondence concerning this r	natter to the following:				
Edna Quinones	<u>''''''''''''''''''''''''''''''''''''</u>	n digital services and a service services and a service services and a service services and a service services			
(Nar	ne of Person)				
Adventist Health System					
(Firm/Company)					
111 North Orlando Avenue					
(Address)					
Winter Park, FL 327	89	28 0			
(Cit	y/State/Zip)				
Should you need to call someone concerning this n	natter, please call:				
Edna Quinones	7 975–1493	ALL STREET			
at (rea Code & Daytime Telephone	Number)			
STREET ADDRESS:	MAILING ADDRESS:	inth			
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Tax Lien Se Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	ection 7/7			
Enclosed is a check for the following amount:					
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status	S \$78.75 Filing Fee & ☐ Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Housecall	Medical Resources, In	nc		
words or abbre-	oration; must include the word "INC viations of like import in language or partnership if not so contained in	as will clearly ind	icate that it is a corporation inste	
2. Delaware		3.	58-2114917	
	y under the law of which it is incor	porated)	(FEI number, if appl	licable)
4. June 6, 1	994	5. Perpetu	al	
(Da	te of incorporation)	(Duration	: Year corp. will cease to exist	or "perpetual")
6	upon Qualification t transacted business in Florida.) (S	<u> </u>		
(Date firs	t transacted business in Florida.) (S	SEE SECTIONS 6	507.1501, 607.1502 and 817.155	i, F.S.)
7. <u>1600 Tami</u>	ami, Trail, Suite 400			
Port Char	lotte, FL 33938			
	(Current r	mailing address)		
(Purpose 9. Name and str Name:	in any lawful act or (s) of corporation authorized in hor reet address of Florida registe T. L. Trimble	ne state or country	y to be carried out in state of Flo	orida)
Office Address:	111 North Orlando Ave	enue	<u>-</u>	
	Winter Park		, Florida, <u>32789</u>	En S
			(Zip code)	, a fill the second
10. Registered	agent's acceptance:			
this application, I with the provision	ed as registered agent and to accept the appointment as s of all statutes relative to the property my position as registered agent. (Register	registered agent	and agree to act in this capacity performance of my duties, and	y. I further agree to comply
11. Attached is a	certificate of existence duly authent	ticated, not more t	han 90 days prior to delivery of	this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Robert Henderschedt Address: ____111 North Orlando Avenue Winter Park, FL 32789 Vice Chairman: Thomas L. Werner Address: _____ 111 North Orlando Avenue Winter Park, FL 32789 Director: LaDonna Blom-Antonio Terry Shaw Pt. Charlotte, FL 33948 Winter Park, FL 32789 Director: Gregg Davis Brent Snyder Address: 6501 Deane Hill Drive .510 Hospital Drive, Suite 390 Knoxville, TN 37919 Madison, TN 37115 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: LaDonna Blom-Antonio Address: 1600 Tamiami Trail, 4th Floor Pt. Charlotte, FL 33948 Vice President: <u>Gregg Davis</u> Address: 6501 Deane Hill Drive Knoxville, TN 37919 Assistant T. L. Trimble Secretary: Address: _____ 111 North Orlando Avenue Winter Park, FL 32789 Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) T. L. Trimble, Assistant Secretary (Typed or printed name and capacity of person signing application)

State of Delaware

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Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HOUSECALL MEDICAL RESOURCES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF JUNE, A.D. 2000.

Edward J. Freel, Secretary of State 0515183

т.

AUTHENTICATION:

06-22-00

DATE:

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