F00000000379/

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: Willowbrook Marlin, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| <u>Alan M. Briskin, Esq.</u> 20000330 | 5162 |
|---|------------------|
| (Name of Person) -05/26/00- *****87.5 | -01147- |
| Briskin & Associates, L.C. | |
| (Firm/Company) | • |
| 1001 Cambridge Square, Suite D (Address) | • |
| Alpharetta, GA 30004 | 90 |
| (City/State/Zip) | |
| Should you need to call someone concerning this matter, please call: | FILED N 26 AM |
| Alan M. Briskin, Esq. at (770) 410-1555 (Name of Person) (Area Code & Daytime Telephone Number) | 10: 43 |

STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Enclosed is a check for the following amount:

□ \$70.00 Filing Fee

☐ \$78.75 Filing Fee & Certificate of Status

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

☐ \$78.75 Filing Fee & Certified Copy

\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

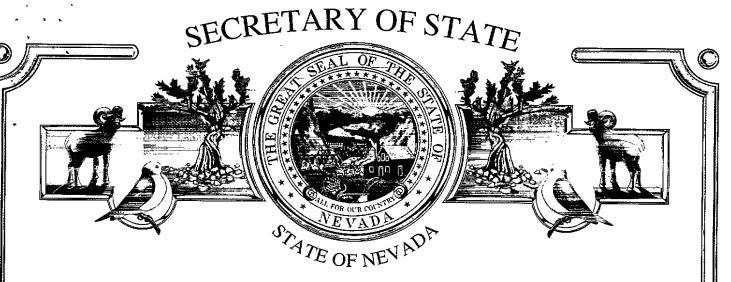
| 1. willowbrook Marlin, Inc. | |
|--|-----|
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or | |
| words or appreviations of like import in language as will clearly indicate that it is a corporation instead of a | |
| natural person or partnership if not so contained in the name at present.) | |
| • / | |
| | |
| 2. Nevada 3. | |
| 2. Ne vada (State or country under the law of which it is incorporated) (FEI number, if applicable) | + * |
| | |
| 4. June 15, 2000 5. Perpetual (Dute of incorporation) (Duration: Year corp. will cease to existor "perpetual") | |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. <u>Upon acceptance of application</u> | |
| (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | |
| | |
| 7. Treasure Cay, 130 Coco Plum Drive, #304 | |
| | |
| Marathon, FL 33050 | |
| (Current mailing address) | |
| To engage in any lawful act or activity for which corporations may be | |
| o ductivitized to do business under the laws of the Stote of Dissile | |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | |
| (a supersetor) of corporation authorized in nome state of country to be carried out in state of Florida) | |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | |
| Name: Patricia A. Meding Office Address: Treasure Cay, 130 Coco Plum Drive. #304 | |
| Therefore the state of the stat | |
| Office Address: Treasure Cay, 130 Coco Plum Drive, #304 Marathon ,Florida, 33050 | |
| 111ve, #304 | |
| Marathan Etail acore | |
| Marathon , Florida, 33050 | - |
| (ZIp code) | |
| 10. Registered agent's acceptance: | |
| 200 2128 morton agent a acceptance, | |
| Having been named as registered agent and to accept and to | |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the place of the provisions of all statutes relative to the place of the pl | |
| with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept | |
| the obligations of my position as registered agent. | |
| | |
| Latricia Madel | |
| (Registered agent's signature) | |
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| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the | |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

| | S (Street address only - P.O. Box NOT acceptable) | |
|----------------|--|---------------|
| Chairman: | Patricia A. Meding | |
| Address: | Treasure Cav. 130 Coco Plum Drive. #304 | |
| | Marathon, FL 33050 | _ |
| Vice Chairman: | | _ |
| Address: | | |
| | | |
| Director: | | |
| | | |
| • | | |
| | | |
| | | |
| Addiess | | |
| B. OFFICERS | S (Street address only - P.O. Box NOT acceptable) | - |
| President: | Charles McLaughlin | _ , |
| | Treasure Cay, 130 Coco Plum Drive, #304 | |
| | Marathon, FL 33050 | П |
| | ASS T | |
| | | Ö |
| | | |
| Secretaru: | Patricia A. Meding | |
| - | | _ |
| Address: | Treasure Cay, 130 Coco Plum Drive, #304 | _ |
| <u> </u> | Marathon, FL 33050 | |
| | Patricia A. Meding | _ |
| Address: | Treasure Cay, 130 Coco Plum Drive, #304 | |
| | Marathon, FL 33050 | |
| NOTE: If neces | essary, you may attach an addendum to the application listing additional officers and/or directors. | |
| 13 | fatica Madel | |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | |
| 14 | Patricia A. Meding, Chairman-and Secretary (Typed or printed name and capacity of person signing application) | |



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **WILLOWBROOK MARLIN**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 15, 2000, and is in good standing in this state.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on June 22, 2000.

Secretary of State

By S. J. Scel

Certification Clerk