# FOOGSSS3788

Γο: Registration Section							
Division of Corporations							
SUBJECT:DONNE_Corporation							
(Name of corp	poration -	must include suffix	)				
Dear Sir or Madam:							
Dear Sir or Wadam.							
The enclosed "Application by Foreign Corporation	on for Aut	horization to Transa	ect Bus	iness in I	lorida	ı",	
"Certificate of Existence", and check are submitt transact business in Florida.	ed to regis	ster the above retere	nced fo	reign coi	porati	on to	
transact ousmess in Florida.							
Please return all correspondence concerning this	matter to t	the following:					
Shawn S. Smith, CE	rO ·						
	ame of Per	rson)			9	, - •	
Donne Corporation					<b>-</b>		. 4-
	rm/Comp	any)			<b>=</b>	1 )	
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1836 Second Street	(Address						
	(Aumess	·)		<u> </u>		$\checkmark$	nt
Napa, CA 94559					5-3 5-1	`_	. ) . . ) .
(0	City/State/2	* *					1 4
		30		0331 6/29/0	]:5!E	383- 0510	: 105
Should you need to call someone concerning this	s matter, p	lease call:		*****70,	.00	*****	0.00
Shawn S. Smith at (	707 )	256-2820 x17	7				
(Name of Person)	(Area Co	de & Daytime Tele	phone l	Number)			
STREET ADDRESS:	M	IAILING ADDRE	SS:				=
Registration Section	R	egistration Section					
Division of Corporations		vivision of Corporati	ions				
409 E. Gaines St.		.O. Box 6327			-		
Tallahassee, FL 32399	T	allahassee, FL 323	14				
Enclosed is a check for the following amount:					,		
\$70.00 Filing Fee Scertificate of Statu		78.75 Filing Fee & Pertified Copy	<b>a</b> :	\$87.50 Fi Certifica Certified	te of S	Status &	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

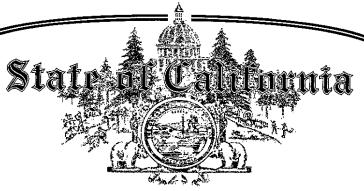
1.	Donne Corporation
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	California, USA  (State or country under the law of which it is incorporated)  3. (FEI number, if applicable)
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	1-7-1998 5. Perpetual
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	Upon Qualification
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7.	a.1836 Second Street, Napa, CA 94559
	(Principal office address)
	ьSAME
	(Current mailing address)
8.	New Project in the state of Florida, and Florida prospects
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: Bruse G. huberson
Oí	fice Address: 1463 Oakfield Drive Suite 138
	Brandon , Florida 33511 (Zip code)
10	. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	V 4.21.
B. OFFICERS	E S
President:Bruce C. Anderson	
Address: 1463 Oakfield Drive, Brandon FL, 33511	, .
Vice Brosident: Chairman - Sherman S. Smith	
Address: 1836 Second Street	
Napa, CA 94559	· · · · · ·
Secretary: Val Mark Smith	
Address: 1836 Second Street	
Napa, CA 94559	
Treasurer: Shawn S. Smith	
Address: 1836 Second Street	
Napa, CA 94559	
NOTE: If necessary, very may attach an addendum to the application listing additional office	ers and/or directors
13.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12	of the application)
14 Shawn s. Smith, CFO	

(Typed or printed name and capacity of person signing application)



# SECRETARY OF STATE

# CERTIFICATE OF STATUS DOMESTIC CORPORATION

i, BILL JUNES, Secretary of State of the State	of California, hereby certify:						
7th	January	98					
That on the day of _	•	9					
DONNE' CORPORATION							

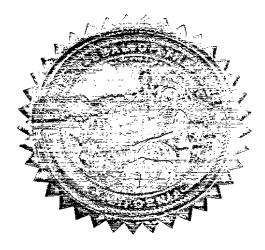
became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 19, 2000

Secretary of State