

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 09, 2002 8:00 am
Secretary of State

05-09-2002 90004 009 ***150.00

0802778 AT

DOCUMENT # F00000003774

1. Entity Name

THE BANK

Principal Place of Business

**17 N. 20TH ST.
 BIRMINGHAM AL 35203**

Mailing Address

**17 N. 20TH ST.
 BIRMINGHAM AL 35203**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

63-0374307

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DUBOSE, TERRY
 7522 FRONT BEACH RD.
 PANAMA CITY FL 32407**

Name **Hampton McFadden Jr.**

Street Address (P.O. Box Number is Not Acceptable)
7522 Front Beach Rd.

City **Panama City**

FL

Zip Code
32407

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

4-22-02

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **CD** ☒ Delete
 NAME **MATTHEWS, LARRY**
 STREET ADDRESS **17 N. 20TH ST.**
 CITY-ST-ZIP **BIRMINGHAM AL 35203**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **P** ☐ Delete
 NAME **GIARDINA, DON**
 STREET ADDRESS **17 N. 20TH ST.**
 CITY-ST-ZIP **BIRMINGHAM AL 35203**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **VCFO** ☐ Delete
 NAME **CARTER, DAVID R**
 STREET ADDRESS **17 N. 20TH ST.**
 CITY-ST-ZIP **BIRMINGHAM AL 35203**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **CARTER, DAVID R**
 STREET ADDRESS **17 N. 20TH ST.**
 CITY-ST-ZIP **BIRMINGHAM AL 35203**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **TAYLOR, JAMES A JR.**
 STREET ADDRESS **17 N. 20TH ST.**
 CITY-ST-ZIP **BIRMINGHAM AL 35203**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **FOWLKES, L. JEFFERS**
 STREET ADDRESS **860 MONTCLAIR RD., SUITE 654**
 CITY-ST-ZIP **BIRMINGHAM AL 35213**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4/22/02

CR2E034 (9/01)