Florida Department of State Division of Corporations

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(((H110000694083)))



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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: PARANET CORPORATION SERVICES, INC.

Account Number : 120090000069

Phone

: (800)277-9977

Fax Number : (800)815-0477

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: ARIVERA@PARANETLEGAL.COM

## REGISTERED AGENT CHANGE NICUSA, INC,

Certificate of Status 0 Certified Copy 0  $\frac{91}{2}$ Page Count \$35.00 Estimated Charge

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Corporate Filing Menu

### £11000069408 3

#### **COVER LETTER**

| TO: Amendment Section Division of Corporations  |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| SUBJECT: NICUSA, Inc.   |  |  |  |  |  |
| Name of Corporation   |  |  |  |  |  |
| DOCUMENT NUMBER:F0000003689   |  |  |  |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.   |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                       |  |  |  |  |  |
| Eileen Chaddock Name of Contact Person  |  |  |  |  |  |
| ranne di Contact i cisori   |  |  |  |  |  |
| Paranet Corporation Services, Inc.  |  |  |  |  |  |
| Pinn/Company  |  |  |  |  |  |
| 3675 Crestwood Pkwy, Suite 350 Address  |  |  |  |  |  |
|   |  |  |  |  |  |
| Duluth, GA 30096 City/State and Zip Code  |  |  |  |  |  |
| City/Mate with Zip Code   |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)                              |  |  |  |  |  |
| Por further information concerning this matter, please call;                                    |  |  |  |  |  |
| Elleen Chaddock of 800 ) 277-9977   |  |  |  |  |  |
| Elleen Chaddock at ( 800 ) 277-9977 Name of Contact Person Area Code & Daytime Telephone Number |  |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                            |  |  |  |  |  |

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tailahassee, FL 32314

Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of chang   | ge is submitted for a co   | rporation organize  | 607.1508, or 617.1508, Plo<br>d under the laws of the Stat<br>d agent, or both, in the State                                 | e of  |
|--|--|---|--|---|
| 1. The name of the   | corporation: NICUS   | SA, Inc.  |  |   |
| 2. The principal of  | fice address; 25501  | W. Valley Par   | kway, Suite 300  | <u> </u>  |
| ***************************************  | Olathe,  | KS 66061  |  |   |
| 3. The mailing add   | lress (if different):  |   |  |   |
| 4. Date of incorpor  | ration/qualification:  | 6/29/2000   | Document number:   | F00000003689  |
|  | treet address of the cur<br>nent of State: (If resign  |   | it and registered office on fi   | de with the   |
| <u>C</u>   | CT Corporation Sy  | /stem   |  | #5 =  |
| 1200 South Pine Island Road  |  |   |  |   |
| <u>F</u>   | Plantation, FL 3332  | 24  |  | 5   |
| 6. The name and st<br>(if changed):  | reet address of the nev  | v registered agent (i   | f changed) and /or registere   | ed office   |
| _  | NRAI Services, Ir  | nc.   |  | - 35<br>  |
| _ (  | 515 East Park Ave  |   |  | <u> </u>  |
| _1   | Tallahassee, FL 32   | P.O. Box NOT acc<br>2301  | ecptable   |   |
| The street address as changed will be  | of its registered office dentical.   | e and the street add  | tress of the business office   | of its registered agent,  |
| Such change was authorized by the  | enthorized by resoluti<br>board, or the corporat   | on duly adopted by<br>ron has been notifi   | vits board of directors or bed in writing of the change  | y an officer so<br>e.   |
| - / /  | Dan Officer or director  | <del>7</del> -  | William F. Bradley,  |   |
| I hereby accept the I further agree to of further agree to of my duties, and I document is being corporation has bundled Services. | comply with the bravi.<br>I am familiar with and<br>filed merely to reflect<br>een notified in writing | stered agent and a<br>sions of all statutes<br>I accept the obliga<br>t a change in the re<br>t of this change. | gree to act in this capacity<br>s relative to the proper and<br>tion of my position as regi<br>egistered office address, I i | ,<br>d complete performance<br>stered agent. Or, if this<br>hereby confirm that the |
| by & Oak   |  |   | 3/3/2011   |   |
| If signing on beha   | 5 5  |   | Dale   |   |
|  | en Chaddock  |   |  |   |
| Special Asst.  | d or Printed Name<br>Secretary   | * FILING FEE:   | \$35.00 * * *  |   |
| MAII<br>CR2E045 (8/05)   |  |   | DA DEPARTMENT OF STATE<br>BOX 6327, TALLAHASSEE,   |   |