

| (Requestor's Name)                      |  |
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| PICK-UP WAIT MAIL                       |  |
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APR 01 2014 R. WHITE



| ION SERVICE COMPANY                              |
|--|
| ACCOUNT NO. : 12000000195                        |
| REFERENCE : 040630 4392992                       |
| AUTHORIZATION AUTHORIZATION 4392992              |
| COST LIMIT : \$ 35.00                            |
| ORDER DATE : March 4, 2014                       |
| ORDER TIME : 2:50 PM                             |
| ORDER NO. : 040630-015                           |
| CUSTOMER NO: 4392992                             |
|  |
| FOREIGN FILINGS                                  |
|  |
| NAME: STRATEGIC HEALTH ALLIANCE MANAGEMENT CORP. |
| VV GODDODAME                                     |
| XX CORPORATE LIMITED PARTNERSHIP                 |
| LIMITED LIABILITY COMPANY                        |
| XXXX WITHDRAWAL/CANCELLATION                     |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:  |
| CERTIFIED COPY                                   |
| XX PLAIN STAMPED COPY CERTIFICATE OF STATUS      |
|  |
| CONTACT PERSON: Susie Knight - EXT# 52956        |

EXAMINER:

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

Strategic Health Alliance Management Corp.

|           | F00000003598   |  |    |
|-----------|--|--|----|
|           | (Document Number of Corporat   | ion (if known)                                 |    |
|           | Ohio   |  |    |
|           | (Incorporated Under La   | ws of)   |    |
|           | poration is no longer transacting business or conducting surrenders its authority to transact business or conducting surrenders.   |  | 'n |
| appoints  | rporation revokes the authority of its registered agent<br>is the Department of State as its agent for service of pr<br>it was authorized to transact business or conduct affair | ocess based on a cause of action arising durin |    |
| The follo | owing is a current mailing address for the corporation:  |  |    |
|           | One Post Street  |  |    |
|           | (Mailing Address)  | <b>&gt;</b>                                    |    |
|           | San Francisco, CA 94104  |  |    |
|           | (City/ State /Zip)   | ing ω Γ  | -  |
| The corp  | poration agrees to notify the Department of State in the   | future of any change in its mailing address.   | ζ. |
| 7         | Signature of a director, presidention other officer - if in the hands of a   | 3/20/14  |    |
|           | Signature of a director, presidential outlet of the first of a receiver or other court appointed fiduciary, by that fiduciary)   | f (Man)  |    |
| ,         | Willie Bogan   | Vice President                                 |    |
| _         | (Typed or printed name of person signing)  | (Title of person signing)                      |    |

FILING FEE \$35