

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 17, 2003 8:00 am**  
**Secretary of State**

01-17-2003 90054 036 \*\*\*150.00

**DOCUMENT # F00000003513**

**1. Entity Name**  
**TARGET MEDIA PARTNERS OPERATING COMPANY**



**Principal Place of Business**  
5900 WILSHIRE BLVD., SUITE 650  
LOS ANGELES CA 90036

**Mailing Address**  
5900 WILSHIRE BLVD., SUITE 650  
LOS ANGELES CA 90036

00000303



☐ CHECK HERE IF MAKING CHANGES

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number** 95-4803509

Applied For

Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**NRAI SERVICES INC**  
526 E PARK AVENUE  
TALLAHASSEE FL 32301

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **DPS**  
**NAME** **SCHIFFMACHER, MARK D** ☐ Delete  
**STREET ADDRESS** **5900 WILSHIRE BLVD., SUITE 650**  
**CITY-ST-ZIP** **LOS ANGELES CA 90036**

**TITLE**  
**NAME** ☐ Change ☐ Addition  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **DCFO**  
**NAME** **HUMPHREVILLE, SUSAN M** ☐ Delete  
**STREET ADDRESS** **5900 WILSHIRE BLVD., SUITE 650**  
**CITY-ST-ZIP** **LOS ANGELES CA 90036**

**TITLE**  
**NAME** ☐ Change ☐ Addition  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D**  
**NAME** **JAFFE, DAVID L** ☒ Delete  
**STREET ADDRESS** **5900 WILSHIRE BLVD., SUITE 650**  
**CITY-ST-ZIP** **LOS ANGELES CA 90036**

**TITLE**  
**NAME** ☐ Change ☐ Addition  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**  
**NAME** ☐ Delete  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**TITLE**  
**NAME** ☐ Change ☐ Addition  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Susan Humphreville*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/10/03

323.930.3123 x111

Date

Daytime Phone #

CR2E034 (10/02)