PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #	F00000003466
DOCUMENT#	1 0000000000000

1. Corporation Name

METROPOLITAN MORTGAGE SERVICES, INC.

Principal Place of Business

SIGNATURE?

Mailing Address

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

500 ANDERSON AVENUE POLISANE AVENUE SUFERIOR THE POLISANE

FILED 04 JUN 29 PM 3: 13 SECRETARY OF STATE TALLAHASSEE, FLORIDA



CLIFFSIDE PARK NJ 07010 CLIFFSIDE PARK NJ 07010 AVENUE		+ CORESSON THE BUILT BOTH BOTH BOTH BOTH BOTH BOTH BOTH BOT						
If above a	ddresses are incorrect in any way, line thro	ugh incorrect in	formation and	enter correction below				
2. New Pri	ncipal Office Address, If Applicable	3. New Mailing Office Address, If			4. Date incorr To Do Busi	Date Incorporated or Qualified To Do Business in Florida 06/19/2000		
Suite, Apt. #, etc. Suite, Apt. #, etc		etc.	المراجع المستراطين المستراطين		22-3225654	Applied For		
City & State	rside Park NJ	City & State			6.		Not Applicable	
Zip To	10 Country SA	Zip	(Country		E OF STATUS DESIRED 🔲 S	8.75 Additional Fee required for a Certificate of Status	
7. Names a	and Street Addresses of Each Officer and/o	r Director (Flo	rida nonprofit c	corporations must list at le	ast 3 directors)			
Title(s)	Name of Officers and/or Directors			Street Address of Eac Officer and/or Directo	City / State / Zip		State / Zip	
Р	CARREIRA, ANTHONY	137 CHARLOTTE		LOTTE PL		ENGLEWOOD CLIFFS NJ 07632		
٧	CALABRESE, GERALD JR.		620 ANDEF	RSON AVE.		CLIFFSIDE PARK NJ 07010		
S	ENNIS, WILLIAM 70 TERRACE S		DE ST.	HAWORTH NJ 07641				
					06/29/	/ <mark>0038425</mark> 9 /0401060019	**1050.00	
	医眼神经检验	rgagi grama		2 511		1. 2.333		
	Bartaga Ta	La CV Bear	W & Ca	7-04	• • •			
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ı								
	8. Name and Address of Current F	legistered Age	ent		9. Name and	Address of New Registere	β Agent	
Name of					2144 S - WO			
Street Address (P.O. Box Number is Not Acceptable)				LANe				
108 EAST CURAL FISH LANE JUPITER FL 32302-1500 168				· ~ 612 16	FH 10 E			
				City		Sta	ate Zip Code	
			2	- Jus	1ter	F	L 32302-1500	
10. I, being	appointed the registered applit of the abou	e named corpo	oration, am fam	niliar with and accept the o	obligations of Sec	tion 607.0505, F.S. or 617.09	505, F.S.	
			1	r.		,/	/ ,	
Signature o Registered	A	Old	PREC	QUIRED		Date 6/24/	04	
	AE AE	GISTERED AG	ENT MUST SI	IGN SERALI A. C	PALABRESE	Je.		
this rein owed by	that I am an officer or director or the receives tatement application, the reason for dissoly the corporation have been paid and the napplication is true and appurate, and my signification is true and appurate, and my signification is true and appurate.	ution has been ames of Individ	uliminated, the	e corporate name satisfies this form do not qualify for	s the requirement r an exemption ur	s of section 607.0401 or 617	.0401, F.S., that all fees	
On alla c	application to true and applicate, and thy sign	FILLER OF STEEL FIG.	10 110 901110 IQ	agai angut ag it made dilut	J. 4411.			