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## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: C. V. Johnson & Associates	, P.C., Consulting Engineers
Finance	0003452
DOGGNESKI NOMBER	
The enclosed Amendment and fee are submi	tted for filing.
Please return all correspondence concerning	this matter to the following:
Charles V. Johnson, Jr.  (Name of Contact Person)	
Leppard Johnson & Associates, F	P. C.
(Firm/Company)	
100 Crescent Centre Parkway S	uite 750
(Address)	
Tucker, Georgia 30084 (City/State and Zip Code)	· · · · · · · · · · · · · · · · · · ·
For further information concerning this matt	er, please call:
Charles V. Johnson, Jr.	at ( 770 ) 270-1588 (Area Code & Daytime Telephone Number)
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amour	ıt:
\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

	:	
	SECTION I (1-3 MUST BE COMPLETED)	OFFEB TALLA
	F00000003452	ANS.
	(Document number of corporation (if known)	EFO P
L.C. V. Johnson & Associate	es, P. C., Consulting Engineers	2: 5; 2: 5;
(Name of c	corporation as it appears on the records of the Department of State)	OM P
<sub>2.</sub> Georgia	<sub>3.</sub> 06/19/2000	
(Incorporated unde	r laws of) (Date authorized to do busin	ess in Florida)
4. If the amendment changes the na its jurisdiction of incorporation?	ame of the corporation, when was the change effected und $05/30/2003$	er the laws of
5. Leppard Johnson & Asso	• •	
(Name of corporation after the a	mendment, adding suffix "corporation," "company," or "contained in new name of the corporation)	ncorporated," or
(If new name is unavailable in Fl business in Florida)	orida, enter alternate corporate name adopted for the purp	ose of transacting
6. If the amendment changes the pe	eriod of duration, indicate new period of duration.	
	N/A (New duration)	
7. If the amendment changes the ju	risdiction of incorporation, indicate new jurisdiction.	

(New jurisdiction)

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Charles V. Johnson Jr.

Charles V. Johnson, Jr.

(Typed or printed name of person signing)

President

(Title of person signing)

## STATE OF GEORGIA

## Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

## **Certified Copy**

I, Karen C Handel, Secretary of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents filed under the name of

## LEPPARD JOHNSON & ASSOCIATES, P.C.

### **Domestic Professional Corporation**

Said entity was formed in the jurisdiction set forth above and has filed in the Office of Secretary of State on the 19th day of September, 1995 its certificate of limited partnership, articles of incorporation, articles of association, articles of organization or application for certificate of authority to transact business in Georgia. This Certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 29th day of January, 2007

> Karen C Handel Secretary of State

Faun Chandel

Certification Number: 581193-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp Secretary of State Business Information and Services Suite 315, West Tower 2 Martin Luther King Ir. Ar. Atlanta, Georgia 30334-1530

CONTROL NUMBER: 9528491 EFFECTIVE DATE: 09/19/1995

COUNTY : DEKALB REFERENCE : 0093

PRINT DATE : 09/28/1995

FORM NUMBER : 311

KENNETH W. TRAUB 1979 LAKESIDE PKWY., SUITE 825 TUCKER GA 30084

#### CERTIFICATE OF INCORPORATION

I, MAX CLELAND, 'Secretary of State and the Corporation Commissioner of the State of Georgia, do hereby certify under the seal of my office that

C. V. JOHNSON & ASSOCIATES, P.C.

has been duly incorporated under the laws of the State of Georgia on the effective date stated above by the filing of articles of incorporation in the office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.

MAX CLELAN

MAX CLELAND SECRETARY OF STATE



CORPORATIONS 656-2817 CORPORATIONS HOT LINE 404-656-2222 Outside Metro-Atlanta

## ARTICLES OF INCORPORATION OF C. V. JOHNSON & ASSOCIATES, P.C.

١.

The name of the corporation is "C. V. JOHNSON & ASSOCIATES, P.C.".

2.

The Corporation shall have perpetual duration.

з.

The Corporation is organized for the purpose of engaging in the practice of the profession of professional engineering through its officers, employees and agents, who are duly licensed or otherwise legally authorized to practice the profession in this state or in any other state in which the Corporation shall have the power to do all things necessary, proper, or incidental to the attainment of the foregoing purposes and shall be empowered to engage in any other business or businesses not inconsistent with the laws of the State of Georgia, or any other state in which the Corporation may be authorized to do business.

4.

The Corporation elects to be governed by the provisions of the Georgia Professional Corporation Act, which shall, to the extent applicable, govern all relationships between the Corporation and its employees, patients and creditors, and the Corporation shall be organized under the Georgia Business Corporation Code, as provided in the said Georgia Professional Corporation Act.

5.

The Corporation has authority to issue not more than 100,000

shares of common stock of one (\$1.00) Dollar par value. Such shares may only be issued to, held by, or transferred to a person who is licensed to practice the profession for which the Corporation is organized and who, unless disabled, is actively engaged in such practice, except as otherwise permitted by law. Each stock certificate shall be appropriately endorsed disclosing this restriction.

6.

The Corporation shall not commence business until it shall have received consideration of not less than Five Hundred (\$500.00)

Dollars in value for the issuance of shares of stock.

7.

The initial registered office of the Corporation shall be located at 2781 Stonesmith Court, Tucker, Dekalb County, Georgia 30084. The initial registered agent at such address shall be Charles V. Johnson, Jr.

8.

The management and affairs of the Corporation shall be governed by a Board of Directors. At least one member of the Board of Directors shall be licensed to practice the profession for which the Corporation is organized. If at any time the Board of Directors of the Corporation includes a person not so licensed, the Shareholders of the Corporation shall, by creation of a standing committee of the Board of Directors or otherwise, vest the responsibility for decisions relating wholly to professional considerations in persons who are so licensed.

The initial Board of Directors shall consist of one member, whose name and address is as follows:

Charles Vandigriff Johnson, Jr. 2781 Stonesmith Court Tucker, Dekalb County, Georgia 30084

11.

The mailing address of the initial principal office of the Corporation is 2781 Stonesmith Court, Tucker, Dekalb County, Georgia 30084.

12.

The name and address of the incorporator is Charles V. Johnson, Jr., 2781 Stonesmith Court, Tucker, Dekalb County, Georgia 30084.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation on this 15th day of September, 1995.

Charles V. Johnson, Jr Incorporator

2781 Stonesmith court Tucker, Georgia 30084

BSB (2)

BIATE 40 YAATBADE



# BUSINESS INFORMATION AND SERVICES Suite 315, West Tower 2 Martin Luther King Jr., Drive Atlanta, Georgia 30334-1530 (404) 656-2817

## TRANSMITTAL INFORMATION FOR GEORGIA PROFIT OR NONPROFIT CORPORATIONS

J. K. JACKSON Director

DO NOT WRITE IN SHADED AREA - SOS USE ONLY	
DOCKET # 952650207 PENDING CONTROL # PIJS	793 CONTROL 4 400 344
Docket Code 3 Corporation Type	医乳腺病 医皮肤 医结膜 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基
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Jurisdiction (County) Code	
Examiner 9095	Date Completed
NOTICE TO APPLICANT: PRINT PLAINLY OR TYP	E REMAINDER OF THIS FORM. OF THIS FORM.
1. 952210659	
Corporate Name Reservation Number C. V. Johnson & Associates, P.C.	•
Corporate Name (exactly as appears on name reservation)	
2. Kenneth W. Traub	(770) 939-7035
Applicant/Attorney	Telephone Number
1979 Lakeside Parkway, Suite 825 Address	
Tucker, GA 30084	Zip Code
SHOULD BE SUBMITTED IN THE FOLLOWING ORDER. (A COT 1. FORM 227 - TRANSMITTAL FORM (ATTACH SECRETAR THIS FORM)	E TO THE ABOVE ADDRESS. DOCUMENTS VER LETTER IS NOT REQUIRED.)  RY OF STATE FILING FEE OF \$60.00 TO
2. ORIGINAL ARTICLES OF INCORPORATION	
3. ONE COPY OF ARTICLES OF INCORPORATION	
I understand that the information on this form w State business registration database. I certify Notice of Intent to Incorporate with a publishing mailed or delivered to the authorized newspaper as	that a Notice of Incorporation or a fee of \$40.00 has been or will be
(1-9 W. I con-	September 15, 1995
Authorized Signature Kenneth W. Traub	September 15, 1995 Date

## **Secretary of State**

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER: 031501110 CONTROL NUMBER: K528491 EFFECTIVE DATE: 05/28/2003

REFERENCE : 0077
PRINT DATE : 05/30/2003

FORM NUMBER : 611

KENNETH W. TRAUB STE 825, 1979 LAKESIDE PARKWAY TUCKER, GA 30084

#### CERTIFICATE OF NAME CHANGE AMENDMENT

I, Cathy Cox, the Secretary of State and the Corporations Commissioner of the State of Georgia, do hereby certify under the seal of my office that

#### C. V. JOHNSON & ASSOCIATES, P.C. A PROFESSIONAL CORPORATION

has filed articles of amendment in the Office of the Secretary of State changing its name to

#### LEPPARD JOHNSON & ASSOCIATES, P.C.

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles of amendment.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.







Cathy Cox Secretary of State

#### Articles of Amendment

OF

C.V. Johnson & Associates, P.C.

I,

The name of the Corporation is C.V. Johnson & Associates, P.C.

II.

The Shareholders of C.V. Johnson & Associates, P.C., a Corporation organized and existing under the Laws of the State of Georgia, did on the 8th day of May, 2003, adopt an Amendment to the Articles of Incorporation of said Corporation as follows:

"The name of the Corporation shown in paragraph #I of the

Articles of Incorporation as "C.V. Johnson & Associates, P.C." is hereby changed to the name "Leppard Johnson & Associates, P.C."

III.

Said Amendment was adopted by the board of Directors and by the Holders of five hundred (500) shares, there being five hundred (500) shares outstanding and entitled to vote thereon. The vote of a majority of Shareholders entitled to vote is required to amend the Articles of Incorporation.

IV.

Pursuant to O.C.G.A. §14-2-1006.1(b), "Notice of Change of Corporate Name" will be published by the newspaper of the county of incorporation.

IN WITNESS WHEREOF, C.V. Johnson & Associates, P.C. has caused these Articles of Amendment to be executed and its corporate seal to be affixed and has caused the foregoing to be attested, all by its duly authorized officers, on the 8th day of May, 2003.

C.V. Johnson & Associates, P.C.

30. 1 KA 3 V

Charles Vandigriff Johnson, Jr.

Title: President

ATTEST: Olive

, Secretary