## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

F00000003450 **DOCUMENT#** 

1. Entity Name PINKERTON & LAWS OF FLORIDA, INC.



**FILED** Apr 03, 2003 8:00 am Secretary of State

04-03-2003 90106 040 \*\*\*150.00

|   |  |  |              |       |                        | 7   |  |                                      |                             |  |
|---|--|--|--------------|-------|------------------------|---|--|--------------------------------------|-----------------------------|--|
| Principal Place of Business<br>1165 NORTHCHASE PKWY SUITE 100<br>MARIETTA GA 30067  |  | Mailing Address<br>1165 NORTHCHASE PKWY., SUITE 100<br>MARIETTA GA 30067 |              |       |                        |   |  |                                      |                             |  |
|   |  |  | •            |       |                        | ]   |  | <b>. 1111   1</b> 111   111 <b>1</b> |                             |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |              |       |                        |   |  |                                      |                             |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |              |       |                        |   | ☐ CHECK HERE IF MAKING CHANGES                           |                                      |                             |  |
| City & State  |  |  | City & State |       |                        |   | FEI Number <b>58-0666948</b>                             | <u> </u>                             | oplied For<br>of Applicable |  |
| Zìp   | Country  | Zip Cou  |              | Coun  | intry 5. Cer           |   | Certificate of Status Desired                            | \$8.75 Ade                           |                             |  |
| 6. Name and Address of Current Registered Agent   |  |  |              |       |                        | 7. N  | 7. Name and Address of New Registered Agent              |                                      |                             |  |
| CDAIC MATTURA   |  |  |              |       | Name                   |   |  |                                      |                             |  |
| CRAIG, MATTHEW 901 N. LAKE DESTINY RD., SUITE 301   |  |  | Street A     |       |                        | ress (P.O. Box Number is Not Acceptable)          |  |                                      |                             |  |
| MAITLAND FL 32751   |  |  |              |       |                        |   |  |                                      |                             |  |
|   |  |  |              |       | City                   |   | FI   | Zip Coc                              | e                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am fam the obligations of registered agent. |  |  |              |       |                        |   |  |                                      | and accept                  |  |
|   |  |  |              |       |                        |   |  |                                      |                             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |              |       |                        |   |  |                                      |                             |  |
| FILE NOW!!! FEE IS \$150.00   |  |  |              |       |                        |   |  |                                      |                             |  |
| After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of S   |  |  | State        |       |                        |   | Election Campaign Financing     Trust Fund Contribution. |                                      | May Be to Fees              |  |
| 10.   | OFFICERS AND   | DIRECTORS 11.  |              |       |                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |                                      |                             |  |
| TITLE   | PC<br>COIL, LAWRENCE D   |  | ☐ Delete     | TITLE |                        |   |  | Change                               | Addition                    |  |
| NAME<br>STREET ADDRESS  | 1165 NORTHCHASE PKWY., SUIT  | E 100  |              | NAM   | E<br>Et address        |   |  |                                      | {                           |  |
| CITY-ST-ZIP   | MARIETTA GA 30067  |  |              |       | -ST-ZIP                |   |  |                                      |                             |  |
| TITLE   | STD  |  | ☐ Delete     | TITLE |                        |   |  | Change                               | Addition                    |  |
| NAME  | HILDERBRAND, PATRICIA A<br>1165 NORTHCHASE PKWY., SUIT   | TE 100   |              | NAM   |                        |   |  |                                      |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | MARIETTA GA 30067  | IC 100   |              | 6     | ET ADDRESS<br>- ST-ZIP |   |  |                                      |                             |  |
| TITLE   | D  |  | ☐ Delete     | TITLE |                        |   |  | ☐ Change                             | Addition                    |  |
| NAME  | JERNIGAN, JEFFREY S  | T 400  |              | NAM   |                        |   |  |                                      |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1165 NORTHCHASE PKWY., SUIT<br>  MARIETTA GA 30067   | E 100  |              |       | ET ADDRESS<br>-ST-ZIP  |   |  |                                      | {                           |  |
| TITLE   | 100 to 10 | <del></del>  | □ Delete     | TITLE |                        |   |  | Change                               | ☐ Addition                  |  |
| NAME  |  |  | Delete       | NAM   |                        |   |  | Onlarigo                             | Addition                    |  |
| STREET ADDRESS  |  |  |              |       | ET ADDRESS             |   |  |                                      |                             |  |
| CITY-ST-ZIP   |  |  |              | 1-    | -ST-ZIP                |   |  | <del></del> -                        |                             |  |
| TITLE<br>NAME   |  |  | Delete       | TITLE |                        |   |  | Change                               | ☐ Addition                  |  |
| STREET ADDRESS  |  |  |              |       | ET ADDRESS             |   |  |                                      | ĺ                           |  |
| CITY-ST-ZIP   |  |  |              | CITY  | -ST-ZIP                |   |  |                                      |                             |  |
| TITLE   |  |  | ☐ Delete     | TITLE |                        |   |  | ☐ Change                             | Addition                    |  |
| NAME<br>STREET ADDRESS  |  |  |              | NAME  | ET ADDRESS             |   | ,  |                                      |                             |  |
| CITY-ST-ZIP   | _  |  |              |       | ST-ZIP                 |   |  |                                      | {                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.