F00000003401

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C. Coulliste JAN 2 3 2004

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: Sandia Men, Incorporated	
(Name of corporation)	
DOCUMENT NUMBER: F00000003401	
The enclosed withdrawal application and fee are submitted	for filing.
Please return all correspondence concerning this matter to the following:	
James C. Ash	
(Name of Person)
Sandia Men, Incorporated	-
(Firm/Company))
2524 Vermont NE (Address)	
(,	
Albuquerque, NM 87110	
(City/State and Zip o	ode)
For further information concerning this matter, please call:	
James Ash at (505) 298 7511
(Name of Person) (Area	Code & Daytime Telephone Number)
STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines St.	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327
Tallahassee FI 32390	Tallahaccea El 32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corperation)

(Document Number of Corporation (if known)

Sandia Men, Incorporated

F00000003401

New Mexico	
(Incorporated Under Laws of)	
This corporation is no longer transacting business or conducting affairs within the S voluntarily surrenders its authority to transact business or conduct affairs in Florida.	tate of Florida and hereby
This corporation revokes the authority of its registered agent in Florida to accept appoints the Department of State as its agent for service of process based on a cause of time it was authorized to transact business or conduct affairs in Florida.	
The following is a current mailing address for the corporation:	
2524 Vermont NE (Mailing Address)	SECH S
Albuquerque, NM 87110	FIL IAN 20 RETARY AHASSE
(City/ State /Zip) The corporation agrees to notify the Department of State in the future of any change in	F OF SIATO
(Signature of a director, president of other officer - if in the tends of a receiver or other court appointed fiduciary, by that fiduciary)	. 2004 Date)
James C. Ash Secretary (Typed or printed name of person signing) (Title of	 person signing)

FILING FEE \$35