# F00000003400

#### TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  Division of Corporations							
SUBJECT: The Andersons, Technologies, Inc.							
(Name of corporation - must include suffix)							
Dear Sir or Madam:							
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.							
Please return all correspondence concerning this matter to the following:							
Cathy L. Redford, Manager, Commercial Legal Transactions							
(Name of Person)							
The Andersons, Inc.							
(Firm/Company)							
9.0. Box 119							
(Address) ******70.00 *****70.00							
Maumee, Ohio 43537-0119							
(City/State/Zip)							
Should you need to call someone concerning this matter, please call:							
Cathy L. Redford at (419 ) 891-2954							
(Name of Person) (Area Code & Daytime Telephone Number)							
TANT DIG ADDRESS.							
STREET ADDRESS: MAILING ADDRESS:							
Qualification/Tax Lien Section Qualification/Tax Lien Section							
Division of Corporations  409 E. Gaines St.  Division of Corporations  P.O. Box 6327							
Tallahassee, FL 32399  Tallahassee, FL 32314							
409 E. Gaines St.  Tallahassee, FL 32399  Enclosed is a check for the following amount:  P.O. Box 6327  Tallahassee, FL 32314   Column 5							
▼ \$70.00 Filing Fee							

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1 The Andersons	s Technologies, Inc.		
(Name of corpo	oration; must include the word "INCOF	RPORATED", "COMPANY", "CORPORATION" or will clearly indicate that it is a corporation instead of a e name at present.)	-
2. Michigan		3. applied for	
	y under the law of which it is incorpora	ated) (FEI number, if applicable)	
4. June 7, 2000	5	5. Perpetual	_
	te of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. June 7, 2000			
(Date firs	st transacted business in Florida.) (SEE	E SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	<u> </u>
7 c/o Cathy L. R	edford, The Andersons, Inc., 480 West	st Dussel Drive, Maumee, OH 43537	<u> </u>
			<del></del>
	(Current mail	iling address)	<u></u>
	(0		
8 Sale of lawn fe	ertilizer products and any activity for w	which a corporation may be formed under Florida law	
		state or country to be carried out in state of Florida)	
O Nome and st	reet address of Florida registered	d agent: (P.O. Box or Mail Drop Box NOT acceptable)	san T-7
J. Ivallic and St	Tool addition of a fortuna to Brook of	· · · · · · · · · · · · · · · · · · ·	20 24H-A parts
Name:	C T Corporation System		1
Office Address:	1200 South Pine Island Road	end to the second of the secon	Trans
Oilloo 1 Iddi obb.		<u> </u>	· · · -
	Plantation	, Florida, <u>33324</u> \(\overline{\Sigma}\) \(\overline{\Sigma}\) \(\overline{\Sigma}\)	*****
		(Zip code)	
10. Registered	agent's acceptance:		
		Commence Constitution and a commence of the place des	ionatad in
this application, I with the provision	hereby accept the appointment as reg	service of process for the above stated corporation at the place desigistered agent and agree to act in this capacity. I further agree to and complete performance of my duties, and I am familiar with a	comply
	Registered 11 S. Apell	lagent's signature) Lagent's Signature)	
11. Attached is a	certificate of existence duly authentical	ated, not more than 90 days prior to delivery of this application to the	3

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

which it is incorporated.

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

A. DIRE	CTORS (Street address only - P.O. Box NOT acceptable)				
Chairman	ı:				<del>-</del>
Address:	SEE ATTACHED ADDENDUM		<u></u> -		-1-7
			<u> </u>		
Vice Cha	irman:				<u>-</u> ::
Address:			<del> ,</del>		
Director:					
Address:					
Address:		<u> </u>		<del></del> -	<del></del>
B OFF	TCERS (Street address only - P.O. Box NOT acceptable)		3"		. S
	·				
					<u> </u>
Address:	GDD A COLORD A DDENDIM	差紹	00		<del>-</del> ::
	SEE ATTACHED ADDENDUM		<u> </u>		
Vice Pres	sident:	005	<u> </u>		- in
Address:				(a) (a)	<del></del> :
		**************************************	15.5	<del></del>	
Secretary	7:		10		<del>_</del>
Address:		::			<del></del>
		<del></del>		<del></del>	- i-
Treasure	r:			<del></del>	
Address:		<del></del>			<del></del>
			· ·· ·		
NICOTER.	If necessary, you may attach an addendum to the application listing additional officers and/or	directors	-	:	=
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appl	ication)			<del></del> ,
14. Ric	hard M. Anderson, President	<del></del>	<u>.</u>		<u>.</u>
	(Typed or printed name and canacity of person signing application)				

### The Andersons Technologies, Inc.

All officers' and directors' business address is: 480 West Dussel Drive P.O. Box 119 Maumee, Ohio 43537-0119

#### OFFICERS:

President

Richard M. Anderson

Secretary

John W. Henson

**Assistant Secretary** 

Shelley M. Benore

Treasurer

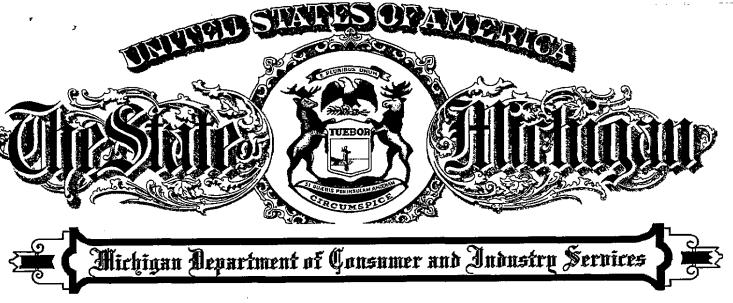
Thomas J. Handel

Assistant Treasurer

Stephen C. Schwind

#### **DIRECTORS:**

- 1. Richard M. Anderson
- 2. Thomas J. Handel
- 3. John W. Henson



## Lansing, Michigan

This is to Certify That

#### THE ANDERSONS TECHNOLOGIES, INC.

a Michigan profit corporation, was incorporated on June 7, 2000, and said corporation is in existence under the laws of this State.

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 7th day of June, 2000.

Soft North Corporation and Land Development Bureau