# FOOOOOOO3114

	ration Section on of Corporations			:
SUBJECT: _M	MECHANICAL EQUIPMENT CO INC			
	(Name of corporation -			H
Dear Sir or Mad	00000 2000 2000	4	#	* *
"Certificate of I transact busines	Application by Foreign Corporation for Aut Existence", and check are submitted to regis as in Florida.	ster the above reference	d forcien competation ( -03/17/00)-01/164	9 1006 **70.00
	_A. B. CHILDRESS			845
	(Name of Per	rson)		JM
	MECHANICAL EQUIPMENT CO	INC		1 F.L.
	(Firm/Compa 777 NORTH CLAYTON STREET P O BOX 341	ny)		
	(Address)	0045	·	
	LAWRENCEVILLE, GEORGIA	30045 30046-0341 [	11-12144	† <del>=</del>
	(City/State/Z		<u>0 10 1 1 </u>	
	(0.5).0.002	000	00325341	
Should you need	to call someone concerning this matter, ple		-05/15/0001164· *****70.00 ****	∪U5 **70.80
•	pic	Jase Call.	er e	
A. B. C	HILDRESS at (770 )9	63-6226	41114122	50-7. /
(Name		e & Daytime Telephon	ie Number)	714
AT PARR, BO	\		G =	<u> </u>
	,		2 5	<u> </u>
STREET ADD	RESS: MA	AILING ADDRESS:	1 CL	
Registration Sect	tion		<u> </u>	
Division of Corp		gistration Section vision of Corporations	3	
409 E. Gaines St	— <del></del>	D. Box 6327	ئىن ئىن ھى	da energia. To
Fallahassee, FL		lahassee, FL 32314	29 29	
Enclosed is a che	ck for the following amount:		(A)	 
\$70.00 Filing		.75 Filing Fee & 🗇 tified Copy	\$87.50 Filing Fee, Certificate of Status	&



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 22, 2000

A.B. CHILDRESS P.O. BOX 341 LAWRENCEVILLE, GA 30046-0341

SUBJECT: MECHANICAL EQUIPMENT CO INC.

Ref. Number: W00000013144

We have received your document for MECHANICAL EQUIPMENT CO INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 400A00028974

# RESOLUTION OF BOARD OF DIRECTORS (Please print or type)

I, the undersigned _	Brandon Childress (Name)	, do hereby certify	- mangalitata andro
that this Resolution	of the Board of Directors of Med	chanical Equipment Company Inc	·
	(Corporate Name)		, · · · · · · · · · · · · · · · · · · ·
a corporation duly	organized and existing under the lay	ws of the State of Georgia,	
was duly adopted o	n Jan 28th	,2000 .	: <del>***</del> * .
Be it resolved, that	Mechanical Equipment Com (Corporate)	name)	Tall ( <u></u>
organized and exist	ting in the State of Georgia	, hereby adopts the name	
Southern A	tir Supply Company	for use in Florida.	Lung (1907), seen
Dated: 5/29/00	Bada Cha- Signature of either Chairman, Vice Chai	rman or any officer	
INHS19(1/00)	Brandon Childress Type or print Name	v.p. 91 4:	0.854(0.00) (0.0

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	CE WITH SECTION 607 OREIGN CORPORATIO					ED TO	
(Name of corp words or abbre	OCAL EQUIPMENT (coration; must include the eviations of like import in or partnership if not so co	word "INCORPOR language as will c	learly indicate tl	IPANY", "COR	PORATION" or ation instead of a		
2. GEORGIA	Ŧ -		3	-58-09			<del>-</del> - <u></u> , -
(State or count	ry under the law of which	it is incorporated)		(FEI numb	er, if applicable)		
4. 02/27/3	1963	5 Pe	erpetual (	(with annu	al registra	tion)	·
77.77	ate of incorporation)				e to exist or "perpe		
6. 02/10/	/2000						
(Date first trans	sacted business in Florida. (SEE	SECTIONS 607.15	501, 607.1 <i>5</i> 02 aı	nd 817.155, F.S.	)		
7. a. (777 N C	CLAYTON STREET,	LAWRENCEVI	ILLE, GA	30045 ) 148	36 NW 38 AVI	S, BLDG	B
		(Principal office	address)	OC2	ALA, FL 3448	32	· · · · · · · · · · · · · · · · · · ·
b. Р О ВОХ	x 341, LAWRENC	EVILLE, GA	30046-034	11			
		(Current mailing	address)	<del>-</del>	in the second		
	ALE DISTRIBUTOR					LATED :	SUPPLIES
(Purpose	e(s) of corporation authori	zed in home state	or country to be	carried out in st	ate of Florida)	-	
9. Name and <u>st</u>	reet address of Florida	registered agen	t: (P.O. Box o	or Mail Drop B	ox NOT acceptable	le)	<u></u>
Name:	KEN BOURGEOIS						3
Office Address:	1486 NW 38 Ave	nue, Bldg l	B, Ocala,	F1 34482		1 - G	
	-3: .		, Flori	***************************************	<del></del>		3/4
				(Zip code)		,	
10 Registered	agent's acceptance:					9	in .
20. Itogastoro	agono o assopanasso		•				
in this application comply with the p	ned as registered agent an n, I hereby accept the app provisions of all statutes re pligations of my position a	ointment as registed at the proper is registered agent.	ered agent and ter and complete	igree to act in di	kis capacity. I furti	her agree to	)
		(Registered agent	s signature)	en e	<del></del>		1
11. Attached is a	certificate of existence du	ly authenticated, n	ot more than 90	days prior to de	livery of this applic	ation to the	ne law

of which it is incorporated.

12. Name	es and business addresses of officers and/or direc	etors:			• · ·	
A. DIRE	CTORS					
Chairman		w.				,
_						
Vice Chair	rman:					
_						
Director:						
		·				
Director:						
-						
B. OFFI	CERS					•
President:	A. B. CHILDRESS	(777 NORT				······································
Address: _	1294 RIDGE ROAD	LAWRENCE	VILLLE, G	30046-0	341)	·
_	LAWRENCEVILLE GA 30045					
Vice Presid	lent: BRANDON C. CHILDRESS			:		/ <del></del> .
Address: _	1495 MILL PLACE DRIVE		-			
_	DACULA, GA 30019		·			<u> </u>
Secretary:	WANDA D. CHILDRESS	<u> </u>	· -			
Address: _	1294 RIDGE ROAD					- 
_	LAWRENCEVILLE GA 30045					
Treasurer:						
Address: _						
_	and the state of t			<u> </u>		
NOTE: If	necessary, you may attach an addendum to the	application listing a	additional offi	cers and/or direct	ors.	
13	~ ~ ~ ~ ~ /	£				
<del></del>	(Signature of Chairman, Vice Chairman, o	or any officer listed	in number 12	of the applicatio	n)	- 4 16
14	(Typed or printed name a	and consists of		-1:4: \		
	(1) Shed of bringed name a	and capacity of pers	sou signing at	pucation)		=

### Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 001290696 CONTROL NUMBER : A300756

DATE INC/AUTH/FILED: 02/27/1963
JURISDICTION: GEORGIA

PRINT DATE : 05/08/2000

FORM NUMBER : 213

MECHANICAL EQUIPMENT COMPANY INC. ATTN: A. B. CHILDRESS P.O. BOX 341

LAWRENCEVILLE, GA 30045

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## MECHANICAL EQUIPMENT CO., INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facile evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State