

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 09, 2002 8:00 am**  
**Secretary of State**

04-09-2002 90043 017 \*\*\*150.00

0017183 AB

**DOCUMENT # F00000003058**

1. Entity Name

**MARCUS & MILLICHAP REAL ESTATE INVESTMENT BROKER  
 AGE COMPANY**

Principal Place of Business

Mailing Address

**2626 HANOVER STREET  
 PALO ALTO CA 94304**

**2626 HANOVER STREET  
 PALO ALTO CA 94304**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**94-2372547**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete  
 NAME **PD**  
 STREET ADDRESS **GREEN, HARVEY**  
 CITY-ST-ZIP **16830 VENTURA BLVD., #352  
 ENCINO CA 91436**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME **CD**  
 STREET ADDRESS **MARCUS, GEORGE M**  
 CITY-ST-ZIP **2626 HANOVER STREET  
 PALO ALTO CA 94304**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME **S**  
 STREET ADDRESS **MUDRICH, PAUL S**  
 CITY-ST-ZIP **2626 HANOVER STREET  
 PALO ALTO CA 94304**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME **VDAS**  
 STREET ADDRESS **LORENZ, DONALD A**  
 CITY-ST-ZIP **2626 HANOVER STREET  
 PALO ALTO CA 94304**

TITLE ☒ Change ☐ Addition  
 NAME **V/AS**  
 STREET ADDRESS **Donald A. Lorenz**  
 CITY-ST-ZIP **2626 Hanover Street  
 Palo Alto, CA 94304**

TITLE ☐ Delete  
 NAME **VTD**  
 STREET ADDRESS **KAISER, STUART E**  
 CITY-ST-ZIP **16830 VENTURA BLVD., #352  
 ENCINO CA 91436**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME **CD**  
 STREET ADDRESS **MILLICHAP, WILLIAM A**  
 CITY-ST-ZIP **2626 HANOVER STREET  
 PALO ALTO CA 94304**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED Paul S. Mudrich**

**3-21-02**

**(650) 494-8900**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)

Attachment # F00000003058/023034

2002 FLORIDA UNIFORM BUSINESS REPORT  
MARCUS & MILLICHAP REAL ESTATE INVESTMENT BROKERAGE COMPANY OF FLORIDA  
DOCUMENT #F00000003058  
ATTACHMENT

OFFICERS: (cont.)

| Title                    | Name           | Address                                                       |
|--------------------------|----------------|---------------------------------------------------------------|
| First Sr. Vice President | John J. Kerin  | 16830 Ventura Boulevard, Suite 100<br>Encino, CA 91436        |
| VP/Designated Broker     | Gene A. Berman | 110 S.E. Sixth Street, Suite 2450<br>Ft. Lauderdale, FL 33301 |
| Asst. Secretary          | Bob Alden      | 2626 Hanover Street<br>Palo Alto, CA 94304                    |