# F00000003053

### TRANSMITTAL LETTER

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To: Qualification	n/Tax Lien Section	<u></u>	~~U5/25/18/~~	-111150002		
Λ	Corporations		*****78.75	*****78.75		
SUBJECT: 100	S Home Electionics,	TNC				
		tion - must include suffix)		<del></del>		
Dear Sir or Madam:		<b></b>				
The enclosed "Application of Existence of Existence to transact business in	cation by Foreign Corporation for nce", and check are submitted to n Florida.	or Authorization to Transact E o register the above references	Business in Florida", d foreign corporation	n		
Please return all corre	enondance concerning this					
- 10200 10tain an Cont	espondence concerning this matt Rubert L Bu	er to the following:				
	(Name o	of Person)	en e			
	Bass Home Fler	to un Tio				
	(Firm/C	Monics, IN C		-9 · · ·		
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\ <u>.</u>	4883 Fallcrest		-			
	Sarasota FL	lress)	SS	0		
34742010 PC 3423S						
(City/State/Zip)						
				<u> </u>		
Should you need to call someone concerning this matter, please call:						
011.				The second secon		
Robert L Bas at (877) 722-8900 == 9						
(Name of Person) (Area Code & Daytime Telephone Number)						
				1		
STREET ADDRESS:				ynthe		
SIRELI ADDRESS:		MAILING ADDRESS:		1		
Qualification/Tax Lien Section		Qualification/Tax Lien Sec	tion	5/31		
Division of Corporations 409 E. Gaines St.		Division of Corporations	<b></b>	0 10.		
Tallahassee, FL 32399		P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for	the following amount:					
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	Certified Copy	\$87.50 Filing Fee, Certificate of Status Certified Copy	s & `		

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. Bass Home Dectronics INC
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a
natural person or partnership if not so contained in the name at present.)
2. Connecticut 3. 06-153/038 (State or country under the law of which it is incorporated) (FE) number, if applicable)
2. <u>Can nec / 1CC/</u> (State or country under the law of which it is incorporated)  (FEI number, if applicable)
$\frac{1}{2}$
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. May 15 2-000 (Date first transacted business in Florida.) (SEE SECTIONS 607,1501, 607.1502 and 817.155, F.S.)
1. 4883 Fallcrest Circle
Sgrasota Pl 34233
(Current mailing address)
8. Relocation Business-
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
phoof / Pags
Name:
Office Address: 4883 Fall Crost Circle
Sarasota FL Florida, 34233
(Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
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(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of
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12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

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dress:			
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ector;			
dress:			
OFFICERS (Street address only - P.O. Box	NOT acceptable)		- <u>-</u>
sident: Robert L Bas			00
iress: 4883 Fall crest	Circle	26 50	
Sarasota Flor	da 34233	(A)	25
President:	<u></u>		
ress:			CO
	<u> </u>	2.7	- F.N -
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css:			
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	a annihanta (t.a)		
E: If necessary, you may attach an addendum to th			
(Signature of Chairman, Vice Chairman	or any officer listed in much at 12	A4.	

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#### 61-66 Rev. 2/94

## Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that

BASS HOME ELECTRONICS, INC.

incorporated under the laws of Connecticut is in existence.

) way year of

Secretary of the State

Date Issued: May 12, 2000

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