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CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

DATE: 5/24

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()Limited Partnership ()Reinstatement ()UCC () 1 or () 3	()UBR ()Fititious Name	()Other PM 2: 25 ()Ch. RAPIDAN
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(XXX)Walk in	(XXX)Pick-up	()Will Wait

Please Return Filed Stamped Copies To:

Carol Clark

Thank You!

375/24



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 25, 2000

C T CORPORATION SYSTEM ATTN; CAROL CLARK TALLAHASSEE, FL

SUBJECT: ADVANCED ELECTRIC COMPANY, INC.

Ref. Number: W00000013463

We have received your document for ADVANCED ELECTRIC COMPANY, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The Resolution must have an original signature. V

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 600A00029963

From: Carol

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Carol (1)
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RECEIVED



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 24, 2000

C T CORPORATION SYSTEM

TALLAHASSEE, FL

SUBJECT: ADVANCED ELECTRIC COMPANY, INC.

Ref. Number: W00000013463

We have received your document for ADVANCED ELECTRIC COMPANY, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$70.00 payment.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 500A00029679

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

RESOLUTION OF BOARD OF DIRECTORS

i, the undersigned James D. Stevens do hereby certify that this Resolution of the Board of Directors of Advanced Electric Company, Inc., a corporation duly organized and existing under the laws of the State of Alabama was duly adopted on April 26, 2000.

Resolved, that Advanced Electric Company, Inc., organized and existing in the State of Alabama, hereby adopts the name Advanced Electric Company of Alabama, Inc., for use in Florida.

Dated: May 25, 2000

Signature of at least one director

James D. Stevens, President

PLUZGOT SHOWN CHIME

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSABUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED T REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Advanced Electric Company, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 3 63-1245691 (State or country under the law of which it is incorporated) (FEI number, if applicable) (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") UPON OUALIFICATION (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) Advanced Electric Company, Inc. P.O. Box 36882, Birmingham, Alabama 35236 (Current mailing address) 8. Electrical Contractor (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: CT Corporation System Office Address: 1200 South Pine Island Road Plantation , Florida, 33324 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

the obligations of my position as registered agent.

C T Corporation System

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		9 300
ice Chairman:		1
.ddress:		2 325
with the state of		2 000
Director: James D. Stevens		
		- 6
Director: Jesse H. Stewart		
Address: 151 Corporate Way, Pelham, Alabama 35124		—————————————————————————————————————
3. OFFICERS (Street address only - P.O. Box NOT accept	otable)	
	ALMAN RESEARCH	
Address: 151 Corporate Way, Pelham, Alabama 35124		
	2 Samuel Control	7 - A
Vice President: Jesse H. Stewart		<u> </u>
Address: 151 Corporate Way, Pelham, Alabama 35124		
Addiess. Addiese Special Speci		
	·	Hart Towns Among the Hart Tark
Secretary:		
Address:		
		- 4 17 20
Treasurer:		
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Address:		
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NOTE: Affrecessary, you may attach an addendum to the applicat	tion listing additional officers and/or directors.	_ +
13. Signature of Chairman, Vice Chairman, or any o	Sear listed in number 12 of the application)	
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STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Advanced Electric Company, Inc. incorporated in Shelby County, Birmingham, Alabama on April 26, 2000. I further certify that the records do not disclose that said Advanced Electric Company, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 22, 2000

Date

gir Bennen

Jim Bennett

Secretary of State