

# F00000002871

## TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: Thru-Put Corporation  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

800003253378--0  
-05/15/00--01163--014  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Joan Larkin

(Name of Person)

MAPICS, Inc.

(Firm/Company)

1000 Windward Concourse, Suite 100

(Address)

Alpharetta, GA 30005

(City/State/Zip)

Should you need to call someone concerning this matter, please call:

Joan Larkin

(Name of Person)

at ( 678 ) 319-8018

(Area Code & Daytime Telephone Number)

FILED  
00 MAY 15 AM 11:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Name  
Availability **STREET ADDRESS:**

Document Qualification/Tax Lien Section  
Examiner Division of Corporations

Update 409 E. Gaines St.  
Tallahassee, FL 32399

Updater  
Verifier Enclosed is a check for the following amount:

Acknowledgement ☐ \$70.00 Filing Fee

W. P. Verifier DCC

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

☐ \$78.75 Filing Fee &  
Certificate of Status

☒ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

F00000002871

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Thru-Put Corporation  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Delaware 3. 52-2211286  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. December 1, 1999 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. May 15, 2000  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. c/o MAPICS, Inc.  
1000 Windward Concourse, Suite 100, Alpharetta, GA 30005  
(Current mailing address)

8. Development, marketing, distribution, sales, and servicing of software products and all other matters incident thereto  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: David J. Newman

Office Address: 1126 Deerwood Lane  
Oldsmar, Florida, 34677  
(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

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00 MAY 15 AM 11:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Martin D. Avallone

Address: 229 Nacoochee Drive  
Atlanta, GA 30305

Director: William J. Gilmour

Address: 2080 Brookmill Point  
Alpharetta, GA 30338

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: William J. Gilmour

Address: c/o MAPICS, Inc.  
1000 Windward Concourse, Suite 100, Alpharetta, GA 30005

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Martin D. Avallone

Address: c/o MAPICS, Inc.  
1000 Windward Concourse, Suite 100, Alpharetta, GA 30005

Treasurer: William J. Gilmour

Address: c/o MAPICS, Inc.  
1000 Windward Concourse, Suite 100, Alpharetta, GA 30005

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Martin D. Avallone, Secretary  
(Typed or printed name and capacity of person signing application)

FILED  
MAY 15 AM 11:06  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

*State of Delaware*  
*Office of the Secretary of State* PAGE 1

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THRU-PUT CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRD DAY OF MAY, A.D. 2000.

FILED  
00 MAY 15 AM 11:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



*Edward J. Freel*

Edward J. Freel, Secretary of State

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AUTHENTICATION: 0417217

DATE: 05-03-00