

# F00000002835

Document Number Only

CT Corporation System  
660 East Jefferson Street  
Tallahassee, FL 32301  
850-222-1092

DATE: 5/19

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\*\*\*\*\*70.00 \*\*\*\*\*70.00

Corporation(s) Name

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Power Equipment Maintenance, Inc.

- |   |  |                                 |
|---|--|---------------------------------|
| <input checked="" type="checkbox"/> Profit  | <input type="checkbox"/> Amendment       | <input type="checkbox"/> Merger |
| <input type="checkbox"/> Nonprofit  |  |                                 |
| <input checked="" type="checkbox"/> Foreign   | <input type="checkbox"/> Dissolution     | <input type="checkbox"/> Mark   |
| <input type="checkbox"/> LLC  | <input type="checkbox"/> Withdrawal      |                                 |
| <input type="checkbox"/> Limited Partnership  | <input type="checkbox"/> UBR             | <input type="checkbox"/> Other  |
| <input type="checkbox"/> Reinstatement  | <input type="checkbox"/> Fictitious Name | <input type="checkbox"/> Ch. RA |
| <input type="checkbox"/> UCC <input type="checkbox"/> 1 or <input type="checkbox"/> 3 |  |                                 |

\*\*\*Special Instructions\*\*

- |   |   |                                    |
|---|---|------------------------------------|
| <input type="checkbox"/> Certified Copy   | <input type="checkbox"/> Photocopies        | <input type="checkbox"/> CUS       |
| <input type="checkbox"/> Arts/amends/mergers <input type="checkbox"/> Other-See Above |   |                                    |
| <input checked="" type="checkbox"/> Walk in   | <input checked="" type="checkbox"/> Pick-up | <input type="checkbox"/> Will Wait |

Please Return Filed Stamped  
Copies To:

Carol Clark

Thank You!

BK 5/19/00

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
00 MAY 19 PM 4:20

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00 MAY 19 PM 2:52  
DEPT. OF REVENUE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. Power Equipment Maintenance, Inc.**

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

**2. South Carolina**

(State or country under the law of which it is incorporated)

**3. 57-1044640**

(FEI number, if applicable)

**4. April 4, 1996**

(Date of incorporation)

**5. Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

**6. May 22, 2000**

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

**7. 806 South Highway 187**

Anderson, SC 29626

(Current mailing address)

**8. Supply maintenance personnel for Hydro, Fossil and Nuclear power plants.**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida, 33324

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T Corporation System

(Registered agent's signature)

**ALLAN FARNELL**  
**ASSISTANT SECRETARY**

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

**12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)**

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_Director: Keith W. RavanAddress: 806 South Highway 187Anderson, SC 29626Director: Don R. BradshawAddress: 806 South Highway 187Anderson, SC 29626**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**President: Keith W. RavanAddress: 806 South Highway 187Anderson, SC 29626Vice President: Don R. BradshawAddress: 806 South Highway 187Anderson, SC 29626

Secretary: \_\_\_\_\_

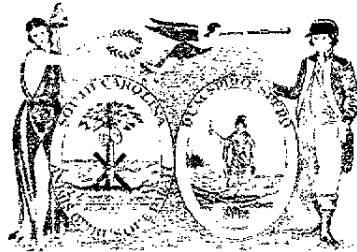
Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.13. Keith W. Ravan  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. Keith W. Ravan, President

(Typed or printed name and capacity of person signing application)

# *The State of South Carolina*



00 MAY 19 PM 4: 20  
DIVISION OF CORPORATIONS

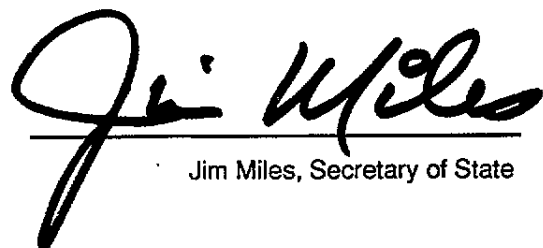
## *Office of Secretary of State Jim Miles* **Certificate of Existence**

**I, Jim Miles, Secretary of State of South Carolina Hereby certify that:**

***POWER EQUIPMENT MAINTENANCE, INC.,***

a corporation duly organized under the laws of the State of South Carolina on **April 4th, 1996**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of  
the State of South Carolina this 17th day of  
May, 2000.



Jim Miles, Secretary of State