

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # F00000002803**

1. Entity Name

BLACKHAWK ARMENIA, INC.**FILED****Mar 21, 2001 8:00 am**
Secretary of State

03-21-2001 90021 026 ***150.00

Principal Place of Business

Mailing Address

**100 NORTH LASALLE STREET, SUITE 910
CHICAGO IL 60602****100 NORTH LASALLE STREET, SUITE 910
CHICAGO IL 60602**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

APPLIED FOR**36-4369501**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent -

7. Name and Address of New Registered Agent

**LEXIS DOCUMENT SERVICES INC.
3953 W.W. KELLEY ROAD
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP
**PSTD
RICHMAN, GARY
100 NORTH LASALLE STREET, SUITE 910
CHICAGO IL 60602**TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Delete
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CITY-ST-ZIPTITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

Blackhawk Armenia, Inc.**SIGNATURE:**By: 
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**Gary S. Richman, Pres.**

Date

3/15/01 (312) 580-9090

Daytime Phone #

CR2E034 (10/00)

JERALD F. RICHMAN & ASSOCIATES

ATTORNEYS AT LAW

100 NORTH LASALLE STREET - SUITE 910

CHICAGO, ILLINOIS 60602

TELEPHONE
(312) 332-7650

FACSIMILE
(312) 332-7655

March 14, 2001

Division of Corporations
P.O. Box 1500
Tallahassee FL 32302-1500

Re: Blackhawk Armenia, Inc.
2001 Uniform Business Report
Document #F00000002803

Attachment
#F000.000 2803
515825

Dear Sir or Madam:

Enclosed, for filing, please find the above-noted document together with a check payable to Florida Department of State in the amount of \$150 for the appropriate filing fees.

If you have any questions please do not hesitate to contact me.

Very truly yours,



Jerald F. Richman

JFR:mar
Enclosures