4/15/00

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 300003217613---0 -04/20/00--01107--012 *****87.50 ******87.50

W-10922

RE: OPPORTUNITIES FOR PEOPLE WITH DISABILITIES, INC.

Dear Sir/Madam:

Enclosed please find for filing our Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida, along with a current Certificate of Good Standing from the State of Ohio and a money order in the amount of \$87.50.

Please send a Certificate of Status and a Certified Copy to the writer at the above address.

Thanks for your cooperation in this matter.

Sincerely,

O. J. ŠIEVERS

President

FILED

00 MAY 16 MI 1:57

SECKLIARY OF STATE
TALL ALLASSES STABLA

4ntn 5/18

TRANSMITTAL LETTER

TO:	Qualification Division of C	Registration Section Corporations		
SU	BJECT:	OPPORTUNITIES FOR PEOF		INC.
		(Name of Co	rporation)	·
Dear	Sir or Madam:			
its Af	fairs in Florida	ication by Foreign Not for Pro ", "Certificate of Existence", of to corporation to conducts it	and check are submitted to	
Pleas	e return all com	respondence concerning this i	matter to the following:	
1 1005	o rotarri arr ooz	.oopondonoo oonooniing ano		
		0. J. Sievers		
_		(Name of	Person)	S S O
		(Firm/Cor	mpany)	— <u>\$</u> ₩ ₹ π
		·		and and E
		535 S. Gramercy Place,		
		(Addre	ess)	
		Los Angeles, CA 90020		I: 57 TATE ORIDA
_		(City, State and	d Zip Code)	
For f	urther informat	ion concerning this matter, p	lease call:	
		Sievers at (213) 380 -	9441
,	(Name of Person)		Area Code & Daytime Tele	pnone Number
Qual Divis 409]	EET ADDREST ification/Tax Lasion of Corpora E. Gaines St. hassee, FL 32	ien Section ations	MAILING ADDRESS Qualification/Tax Lien Division of Corporation P. O. Box 6327 Tallahassee, FL 32314	Section ns
Encl	osed is a check	for the following amount:		
□ \$*	70.00 Filing Fe	e	□ \$78.75 Filing Fee & X Certified Copy	IX\$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

April 26, 2000

O.J. SIEVERS 535 S. GRAMERCY PLACE STE 606 LOS ANGELES, CA 90020

SUBJECT: OPPORTUNITIES FOR PEOPLE WITH DISABILITIES, INC.

Ref. Number: W00000010922

We have received your document for OPPORTUNITIES FOR PEOPLE WITH DISABILITIES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call—(850) 487-6097.

Michael Mays Document Specialist

Letter Number: 700A00022809

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT'ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	OPPORTUNITIES FOR PEOPLE	MITH DIS	SARILITIES	, INC.	
	(Name of corporation: must include the word "In abbreviations of like import in language as will operson or partnership if not so contained in the necorporate suffix by a nonprofit corporation.)	NCORPORA	TED" or "CO	RPORATION" or words or	lrai
	-		21 0006	550	
2.	OHIO (State or country under the law of which	3		number, if applicable)	
	it is incorporated)				
4.	December 26, 1974 (Date of Incorporation)	5	Perpe	tual	
	(Date of Incorporation)		"perpetual")	ear corp. will cease to exist	31
б.	Upon Qualification				·=· · ·= ·
	(Date corporation first conducted Affairs See sections 617.1501, 617.1502, and 817	in Florida - 7.155, F.S.)			
7.	535 S. Gramercy Place, #606			-	
	Los Angeles, CA 90020				
	(Current maili	ng address)		,	
				¥¥ I	00
0	m	. ssoiata	noo to die	رما Aled individuate:	
δ.	. Provide financial and other (Purpose(s) of corporation authorized in home s	tate or coun	try to be carrie	d out in the state of Horida	
_				54 F3	
9.	. Name and street address of Florida r	egistered	agent:		TILED
9.	. Name and street address of Florida r Steven A.	Sievers	·	F. STA	
9.			·	FF. 11 08 DA	6 M 1:57
9.	Steven A.	Sievers (Name)	ve	FF TORPA	ED 8 M 1:57
9.	Steven A.	Sievers (Name)	ve	FF, 11 08 DA	ED 6 M 1: 57
9.	Steven A. 11369 Ash Orlando	Sievers (Name) aboro Dri (Office addr	ve	32821 32821	ED 6 M 1:57
9.	Steven A.	Sievers (Name) aboro Dri (Office addr	ve	32821 (Zip Code)	ED 6 M 1:57
Ecr	Steven A. 11369 Ash Orlando	Sievers (Name) aboro Dri (Office addr and to access applicate apacity.	ve_ess) , Florida,ept service of ion, I hereby further agreerformance	(Zip Code) f process for the above y accept the appointme ree to comply with the p of my duties, and I am	stated nt as
E c r c v	Orlando Orlando (City) 10. Registered agent's acceptance: Having been named as registered agent a corporation at the place designated in this registered agent and agree to act in this cof all statutes relative to the proper and covith and accept the obligations of my possible.	Sievers (Name) aboro Dri (Office addr and to access applicate apacity. complete position as reserved agent)	ve ess) , Florida, ept service o ion, I hereby I further agr erformance egistered ago	(Zip Code) f process for the above y accept the appointme ree to comply with the p of my duties, and I am ent.	stated nt as provisions familiar

delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Chairman:	O. J. SIEVERS	
Address:	535 S. Gramercy Place, #606	· · · · · ·
	Los Angeles, CA 90020	i i f
Vice Chairman:		. آهن <u>وت</u> پ <u>ا</u> ٿ.
Address:	Table 1	· · · · · · · · · · · · · · · · · · ·
	STEVEN A. SIEVERS	rete per r
Address:	11369 Ashboro Drive	**************************************
	Orlando, FL 32821	· -
Director:	CELESTE BLANCO	
Address:	608 Carmelita Ave., Unit B	1
	P-11 G4 0000	;. -
	Bell, CA 90201 8	
B. OFFICERS (Stre	Bell, CA 90201 Peet address only- P. O. Box NOT accordable)	· · · · · · · · · · · · · · · · · · ·
B. OFFICERS (Street) President:	eet address only- P. O. Box NOT acceptable)	
President:	o. J. SIEVERS above	₹× ·
President:Address:	o. J. SIEVERS above	6
President:Address:	eet address only- P. O. Box NOT acceptable) O. J. SIEVERS above	
President: Address: Vice President:	above above O. J. SIEVERS ABOVE A	
President: Address: Vice President: Address:	o. J. SIEVERS above TOPICE	
President: Address: Vice President: Address:	o. J. SIEVERS above TOPIDA	
President: Address: Vice President: Address:	eet address only- P. O. Box NOT acceptable) O. J. SIEVERS above STEVEN A. SIEVERS	
President: Address: Vice President: Address: Secretary:	above STEVEN A. SIEVERS above	
President: Address: Vice President: Address: Secretary: Address:	steven A. Sievers above STEVEN A. SIEVERS above CELESTE BLANCO	
President: Address: Vice President: Address: Secretary: Address: Treasurer: Address: NOTE: If necessary,	steven A. Sievers above Celeste Blanco	
President: Address: Vice President: Address: Secretary: Address: Treasurer: Address:	steven A. Sievers above CELESTE BLANCO above	

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show OPPORTUNITIES FOR PEOPLE WITH DISABILITIES, INC., an Ohio not for profit corporation, Charter No. 461315, having its principal location in Cincinnati, County of Hamilton, was incorporated on December 26, 1974 and is currently in GOOD STANDING upon the records of this office.

GECRETARIO CASTALLA CONTRACTOR CO

WITNESS my hand and official seal at

Columbus, Ohio on

March 23, 2000

J. Kenneth Blackwell Secretary of State