## Documen (Number) 1000002781

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

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	ey II Corp.	
Profit ( )Nonprofit	()Amendment	()Merger မှ
( )LC	()Dissolution ()Withdrawal	<u> </u>
()Limited Partnership ()Reinstatement ()UCC () 1 or () 3	( )UBR ( )Fititious Name	()Mark TALL THE TOTAL THE
***Special Instructions**	**************************************	
Certified Copy ()arts/ameds/mergers () Other-	()Photocopies See Above	iveus
(XXX)Walk in	(XXX)Pick-up	/ NYSTI Wast

Corporation(s) Name

Please Return Filed Stamped Copies To:

Carol Clark

Thank You!

hh 1/17

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA

	BUSINESS IN I	&LURIDA	a Too
IN COMPLIANO REGISTER A FO	CE WITH SECTION 607.1503, FLORIDA STAT DREIGN CORPORATION TO TRANSACT BUSI	UTES, THE FOLLOWING IS SUBMIT NESS IN THE STATE OF FLORIDA.	TIED TO 1 STORY
1. Ivesdairy	II Corp.		
(Name of corpo	oration; must include the word "INCORPORATED", viations of like import in language as will clearly indicor partnership if not so contained in the name at present	cate that it is a corporation instead of a	ري جي
2. Illinois	3. ry under the law of which it is incorporated)	Applied For (FEI number, if applicable)	
E L O		etual	
4. <u>reb. 9</u>		n: Year corp. will cease to exist or "perpe	tual")
`		2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	,
6. upon filis (Date firs	st transacted business in Florida.) (SEE SECTIONS	607.1501, 607.1502 and 817.155, F.S.)	
7222 SRi	<u>verside Plaza, Suite 1450, Chicago, Illinois</u>	60606	<del></del>
(Purpose	(Current mailing address)  artner of a limited partnership  e(s) of corporation authorized in home state or countre  treet address of Florida registered agent: (P.6)	O. Box or Mail Drop Box NOT accept	:able)
Name:	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Corporation System	
Office Address:	NXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	00 South Pine Island Road	
Office radioss.	TXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	, Florida, XXXXXXX 33324 (Zip code)	
10. Registered	agent's acceptance:		
this application, I with the provision	ned as registered agent and to accept service of proce in hereby accept the appointment as registered agent as of all statutes relative to the proper and complete proper my position as registered agent.  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	and agree to act in this capacity. I further performance of my duties, and I am famili	agree to comply ar with and accept
11. Attached is a Department of Sta which it is incorporated in the state of the st	certificate of existence duly authenticated, not more tate, by the Secretary of State or other official having corated.	than 90 days prior to delivery of this applic custody of corporate records in the jurisdic	ation to the tion under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: See attached officers/directors rider	On Salar
Address:	The Party
Vice Chairman:	
Address:	
Director:	
Address:	
Dimeter	
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
- ·	
President: See attached officers/directors rider	
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary you may attach an addendum to the application listing additional officers	and/or directors.
13. Edward Bright	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the state of the st	the application)
14. Edward F. Burjek, Assistant Vice President  (Typed or printed name and capacity of person signing appli	inetian)
(*) feet of bruned name and capacity of person signing appli	cauon)

## ATTACHMENT A

Director, President and Treasurer

Bradford Korzen 5750 Wilshire Blvd. Los Angeles, CA 90036

Director, Vice President and Secretary

Jeffrey S. Elowe 222 S. Riverside Plaza, Suite 1450 Chicago, IL 60606

Assistant Vice President

Edward Burjek 222 S. Riverside Plaza, Suite 1450 Chicago, IL 60606

Director and Assistant Secretary

Stephen L. Berger Two N. LaSalle Street Suite 2200 Chicago, IL 60602

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DIVISION OF CORPORATIONS

NO MAY 17 PM 3: 37

File Number . 6087-515-4



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



Desse White