F000000027665

TRANSMITTAL LETTER

| To: Qualification/Tax Lien Section Division of Corporations | |
|---|---------------------------------------|
| SUBJECT: GKN Drivetech, Inc. | _ |
| (Name of corporation - must include suffix) | |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida" "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. | n |
| Please return all correspondence concerning this matter to the following: | |
| Paul Roush 2 | = |
| (Name of Person) | |
| C/O GKN North America, Inc. | |
| (Firm/Company) 28 | + = : |
| 3300 University Drive | - Myv |
| (Address) | 5 |
| Auburn Hills, MI. 48326-2362 | 799 |
| (City/state/Zip) -05/12/00 |)1089006 *****78. |
| ******78. 75 Should you need to call someone concerning this matter, please call: | <i>ተ</i> ማማማማ ∤ 및 ∎ |
| | |
| Paul Roush at (248) 377-1200 (Name of Person) (Area Code & Daytime Telephone Number) | · · · · · · · · · · · · · · · · · · · |
| (Name of Person) (Area Code & Daytime Telephone Number) | |
| STREET ADDRESS: MAILING ADDRESS: | |
| Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee & ☐ Certificate of Status Certified Copy Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| words or abbrevia | tion; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or tions of like import in language as will clearly indicate that it is a corporation instead of a partnership if not so contained in the name at present.) | - <u></u> - |
|---|--|---|
| 2. Delaware (State or country to | ander the law of which it is incorporated) 3 | |
| | of incorporation) (Duration: Year corp. will cease to exist of perpendicular perpendicular to the corp. will cease to exist of perpendicular to the corp. Will cease to exist of perpendicular to the corp. | tual") |
| | fication ransacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) rth America, Inc. | |
| /· | rsity Drive, Auburn Hills, Mi. 48326-2362 (Current mailing address) | SEC |
| 8. for which (Purpose(s | in any lawful act or activity corporations may be organized.) of corporation authorized in home state or country to be carried out in state of Florida) eet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT accepted agent) | FILED NAY 12 PM 9 ANAS:EE: Fails |
| Name: _ | CT Corporation/System | 28 RIDA |
| Office Address: | 1200 South Pine Island Road | . • • • • • • • • • • • • • • • • • • • |
| | Plantation, , Florida, 33324 (Zip code) | . <u> </u> |
| - | gent's acceptance: | |
| this application, I h with the provisions | ed as registered agent and to accept service of process for the above stated corporation at the hereby accept the appointment as registered agent and agree to act in this capacity. I furn to fail statutes relative to the proper and complete performance of my duties, and I am fairly position as registered agent. | |
| | (Registered agent's signature) | |
| 11. Attached is a c | ertificate of existence duly authenticated, not more than 90 days prior to delivery of this appropriate records in the jurist | olication to the |

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

| nairman. | er | | | <u> </u> | | | | a: | 4.70 |
|---|-------------------|----------------|---|-----------------------------|---|--------------|-------------|----------------|------------|
| ddress: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ice Chairman: | | 11 | <u> </u> | | 2 | - | | | |
| ddress: | | | | | | | | | |
| | | | | = - , | 7 | - r = | | | • · · |
| Director: | 40 - | 13- | ÷ : . | | n÷ r.· | 1. 2. 3 | | 교,퇴본 | |
| Address: | à | 10. 1 | | | <u> </u> | | | <u></u> 7 | • • |
| | | | | | | | | | |
| Director: | | | | | | | | | |
| Address: | | | | | | | | | |
| Addiess. | 7 7 | ₹*** . | | | | - | | | |
| B. OFFICERS (Street address o | nly - P.O. Box NO | T acceptal | ole) | - | | | · · | - 4- | |
| President: See Attached | | | | | <u> </u> | | | | - . |
| | | | | | | TAE(| 00 | | |
| Address: | L . | · | , | N. 2 - 1 - 1 - 1 | - | ≥流 | | -11 | |
| | | | | | | | _<_ | | |
| | | <u> </u> | n | · | : <u>z</u> . | | <u> </u> | Ē | |
| Vice President: | | | | | | TARY OF | -12 | | _ ; |
| Vice President: | | | 1. | | ·- | SENT SE | <u> </u> | <u></u> | _ · · |
| Vice President: | | | # i. | - <u>2</u> | | SENT SE | 12 PH | T T | - - |
| Vice President: | | | # i. | | | SEE FLORIDA | 12 PH 9 28 | | <u>-</u> |
| Vice President:Address: | | | 1. | | | SENT SE | 12 PH 9 28 | | |
| Vice President: | | | 3 . | 12 THE 12 HOLD IN SECTION 1 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | SEE FLORIDA | 12 PM 9: 28 | | |
| Vice President: Address: Secretary: Address: | | | 1 | | | SEE FLORIDA | 12 PH 9 28 | | |
| Vice President: Address: Secretary: Address: Treasurer: | | | 1 | 12 THE 12 HOLD IN SECTION 1 | 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | SEE FLORIDA | 12 PM 9: 28 | | |
| Vice President: Address: Secretary: Address: | | | | | 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | SEE FLORIDA | 12 PM 9: 28 | | |
| Vice President: Address: Secretary: Address: Treasurer: Address: | | | | | | SEE FLORIDA | 12 PM 9: 28 | | |
| Vice President: Address: Secretary: Address: Treasurer: | | | | | | SEE FLORIDA | 12 PM 9: 28 | | |
| Vice President: Address: Secretary: Address: Treasurer: Address: NOTE: If necessary, you may attack | | ne application | listing addition | onal officers a | and/or di | SEE FLORIE A | 12 PM 9: 28 | | |

GKN DRIVETECH, INC.

| NAME | TITLE | BUSINESS ADDRESS |
|-------------------|------------------------------------|---|
| OFFICERS: | | |
| Michael Stokes | President | 3300 University Drive, Auburn Hills, MI 48326 |
| W. F. Pawlick | Executive V.P. and General Manager | 3300 University Drive, Auburn Hills, MI 48326 |
| R. W. Martin | V. P Sales and Marketing | 3300 University Drive, Auburn Hills, MI 48326 |
| J. A. Giannangeli | Treasurer | 3300 University Drive, Auburn Hills, MI 48326 |
| M. A. Nylander | Secretary | 3300 University Drive, Auburn Hills, MI 48326 |
| DIRECTORS: | | |
| Michael Stokes | Chairman | 3300 University Drive, Auburn Hills, MI 48326 |
| T. Stone | Director | 3300 University Drive, Auburn Hills, MI 48326 |
| J. A. Giannangeli | Director | 3300 University Drive, Auburn Hills, MI 48326 |
| W. F. Pawlick | Director | 3300 University Drive, Auburn Hills, MI 48326 |
| | | FILED CRETAIN OF STA LLAHASSEE, FLO |

State of Delaware Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GKN DRIVETECH, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF FEBRUARY, A.D. 2000.

ON WAY 12 PM 9 28
SECRETIFIED CHORDINA



Edward J. Freel, Secretary of State

AUTHENTICATION:

0276414

DATE:

02-24-00

0909645 8300

001090651