# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**
**Apr 18, 2006 8:00 am**
**Secretary of State**
04-18-2006 90072 047 ***150.00

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DOCUMENT # F00000002733

1. Entity Name
MOMENTUM TELECOM, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 2700 CORPORATE DRIVE<br>SUITE 2000<br>BIRMINGHAM, AL 35242 US | 2700 CORPORATE DRIVE<br>SUITE 2000<br>BIRMINGHAM, AL 35242 US |

04122006 Chg-P CR2E034 (11/05)

| 2. Principal Place of Business | | 3. Mailing Address | |
|---|---|---|---|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | |
| City & State | | City & State | |
| Zip | Country | Zip | Country |

4. FEI Number 63-1248402 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City **FL** Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS $150.00**
**After May 1, 2006 Fee will be $550.00**

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
|---|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | CP<br>CREIGHTON, ALAN L<br>2090 COLUMBIANA ROAD SUITE 3000<br>BIRMINGHAM, AL 35216 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | CEO<br>CREIGHTON, ALAN L<br>2700 CORPORATE DR SUITE 200<br>BIRMINGHAM, AL 35242 | ☒ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | CFO<br>LIFORD, DENNIS<br>2090 COLUMBIANA ROAD, SUITE 3000<br>BIRMINGHAM, AL 35216 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | CFO<br>LIPFORD, DENNIS<br>2700 CORPORATE DR SUITE 200<br>BIRMINGHAM, AL 35242 | ☒ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | VPLA<br>RICHARDSON, CHARLES<br>2700 CORPORATE DRIVE<br>BIRMINGHAM, AL 35242 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Change ☐ Addition |
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| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Change ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** _____ Dennis Lipford, CFO 4/12/06 205-978-4430
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #