ACCOUNT NO. : 072100000032

REFERENCE : 695646

4329479

AUTHORIZATION

COST LIMIT

- Pint

ORDER DATE: May 12, 2000

ORDER TIME : 2:16 PM

ORDER NO. : 695646-005

CUSTOMER NO: 4329479

CUSTOMER: Mr. Jimmy Jimenez
Baker & Hostetler

200 South Orange Avenue Suntrust Center Suite 2300

Orlando, FL 32802-0112

FOREIGN FILINGS

NAME:

THIRD FED INSURANCE AGENCY,

INC.

XXXX_ QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

OO MAY 12 PM 4: 00
DEPARTMENT OF STATE

M 5/12

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSBUSINESS IN FLORIDA

			~ `gg, €'`
IN COMPLIANC REGISTER A FO	CE WITH SECTION 607.1503, FLORIDA STATUTES, TA DREIGN CORPORATION TO TRANSACT BUSINESS IN D INSURANCE AGENCY, INC	HE FOLLOWING IS SUBMITTED TO ITHE STATE OF FLORIDA.	9.
1. THIRD FEI	O INSURANCE AGENCY, INC		13 Of
(Name of corpo words or abbrev	ration; must include the word "INCORPORATED", "COMPAriations of like import in language as will clearly indicate that or partnership if not so contained in the name at present.)	NY", "CORPORATION" or	T _ ;
2. Ohio	3 34-18	389958	
	under the law of which it is incorporated)	(FEI number, if applicable)	
4. <u>Apri</u>			
(Dat	1 1, 1999 5. Perpetual (Duration: Year co	orp. will cease to exist or "perpetual")	
6. Corporatio	n has not transacted business in Florida		<u> </u>
(Date first	transacted business in Florida.) (SEE SECTIONS 607.1501,	607.1502 and 817.155, F.S.)	
7	7007 Broadway Avenue		·
•	Cleveland, Ohio 44105		
	(Current mailing address)		<u> </u>
	e in any lawful act or activity for whice s) of corporation authorized in home state or country to be car		
	•	Corporati	
9. Name and str	reet address of Florida registered agent: (P.O. Box or	Mail Drop Box NOT acceptable)	
Name:	Pamela A. Lesber	entre en	
Office Address:	11125 Park Blvd., Suite 120		
Office Hadress.			
	Seminole , Florid	a, <u>33772</u> (Zip code)	ne
10. Registered a	agent's acceptance:		
this application, I with the provisions	ed as registered agent and to accept service of process for the hereby accept the appointment as registered agent and agree s of all statutes relative to the proper and complete performant my position as registered agent.	to act in this capacity. I further agree t	to comply

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIREC	CTORS (Street address only - P.O. Box NOT ac	cceptable)			200	1	
Chairman:	Director: William J. Leona	ard			8		
	29767 Devonshire Oval				13, 00		
_	Westlake, Ohio 44145				2 000		
Vice Chair	man: <u>Director: Marc A. Stefanski</u>				9.		
Address: _					7 23	- To	
	Shaker Heights, Ohio 44222		***			' w. EL.	
Director: _						-17	
Address: _						*	
_	Hunting Valley, Ohio 44022	i an i					
Director: _							
Address: _	20/0 5	a sagat salahan sahan					
	Akron Obio 44222		-			<u> </u>	
B. OFFIC	CERS (Street address only - P.O. Box NOT	acceptable)	bon A		File to a special section of the sec		
President: _	Marc S. Byrnes		_ TO BSSA				
Address: _	3040 Topping Lane						
_	Hunting Valley, Ohio 44022	! * * * * * * * * * * * * * * * * * *	. 7			: : 	
Vice Preside		· !				-	
Address:	6452 Dorset Lane					T	
****	Solon, Ohio 44139						
Secretary: _	William J. Leonard					·	
Address:	29767 Devonshire Oval		Land Carter and			ur # etura	
	Westlake, Ohio 44145					аы : Д.	
Treasurer: _	Mark S. Allio	Section 1 to the section of the sect	. va. s	<u> </u>		ئى. ي	
Address:	2849 Sourek Road					64 1	
	Akron, Ohio 44333			eş.		-	
NOTE: If	necessary, you may attach an addendum to the app	lication licting addition			righten and	:	
13.	and Sicone I Tra	AHO A	I a -	or directors.			
	(Signature of Chairman, Vice Chairman, or a	ny officer listed in nu	mber 12 of the ap	plication)	· · · · · · · · · · · · · · · · · · ·		
14	Jane Picone, Vice President	*	· , ;				
(Typed or printed name and capacity of person signing application)							

UNITED STATES OF AMERICA STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

DIAM 12 M 9: 23

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show THIRD FED INSURANCE AGENCY, INC., an Ohio corporation, Charter No. 1069102, having its principal location in Cleveland, County of Cuyahoga, was incorporated on April 1, 1999 and is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official

enneth Blackwell

seal at Columbus, Ohio on

April 25, 2000

J. Kenneth Blackwell Secretary of State