103 N. MERIDIAN STREE TALLAHASSEE, FL 3230 222-1173		
FILING COVER S ACCT. #FCA-14	-00000	0002671
CONTACT:	CINDY HICKS	
DATE:	5.12.00	8000032506380
REF. #:	0173	-U5/12/8001064009 *****78.00 *****70.00
CORP. NAME:	Comprehensie	re medical
	Imaging-Boy	nton Beach, Inc.
1	( ) TRADEMARK/SERVICE MARK ( ) LIMITED PARTNERSHIP ( ) MERGER	( ) ARTICLES OF DISSOLUTION ( ) FICTITIOUS NAME ( ) LIMITED LIABILITY ( ) WITHDRAWAL ( ) UCC-3  FOR \$ O MAY CELL OF STATE OF STAT
	COST L	IMIT: \$
LEASE RETURN:		,
) CERTIFIED COPY ) CERTIFICATE OF STAT	( ) CERTIFICATE OF GOOD STANDING US	PLAIN STAMPED COPY
xaminer's Initials	· · · · · · · · · · · · · · · · · ·	K5/12

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN T STATE OF FLORIDA:

1 .	Comprehensive Medical Imaging-Boynton Beach, Inc.  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words on a black interest in language as will always indicate that it is a compartion instead of a
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2	Delaware 3. 77-0538206
۷.	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	March 21, 2000 5 Perpetual
••	(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	Upon qualification
	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7.	3396 Willow Lane, #200
	Westlake Village, CA 91361
	(Current mailing address)
8	Medical Imaging Services
٠.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: NRAI Services, Inc.
	Office Address: 526 E. Park Avenue
	Tallahassee , Florida , 32301 (Zip Code)
10	(Zip Code) . Registered agent's acceptance:
cor	aving been named as registered agent and to accept service of process for the above stated rporation at the place designated in this application, I hereby accept the appointment as gistered agent and agree to act in this capacity. I further agree to comply with the provisions of statutes relative to the proper and complete performance of my duties, and I am familiar with

(Registered agent's signature)

Charles Baclet, Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors: (Street address **ONLY-** P. O. Box **NOT** acceptable)

## A. DIRECTORS (Street address only-P. O . Box NOT acceptable)

Chairman:	Monty Fu	_
Address:	6464 Canoga Avenue	30,1
	Woodland Hills, CA 91367	
Vice Chai	rman:n/a	_
Address:		_
		_
Director:	Robert G. Funari	_
Address:	6464 Canoga Avenue	_
	Woodland Hills, CA 91367	_
Director:	Haig S. Bagerdjian	_
Address:	6464 Canoga Avenue	_
	Woodland Hills, CA 91367	_
B. OFFI	CERS (Street address only- P. O. Box NOT acceptable)	
President:	David L. Ward	_
Address:	3396 Willow Lane, #200	_
	Westlake Village, CA 91361	_
Vice Presi	dent: Dale Thompson, Sr. Vice President, Imaging Services	_
Address:	3396 Willow Lane, #200	_
	Westlake Village, CA 91361	_
Secretary:	Wayne K. Baldwin	_
	3396 Willow Lane, #200	_
	Westlake Village, CA 91361	_
hief Financial Of	ficer Rochelle J. Martel	
	3396 Willow Lane, #200	_
	Westlake Village, CA 91361	
NOTE: I officers ar	f necessary, you may attach an addendum to the application listing additional nd/or directors.	-
12		
13(Si	gnature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	_
14	Monty Fu, Chairman of the Board  (Typed or printed name and capacity of person signing application)	_

## State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "COMPREHENSIVE MEDICAL IMAGING-BOYNTON BEACH, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF MARCH, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COMPREHENSIVE MEDICAL IMAGING-BOYNTON BEACH, INC." WAS INCORPORATED ON THE TWENTY-FIRST DAY OF MARCH, A.D. 2000

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

HAVE NOT BEEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State

AUTHENTICATION:

0330589

001144493

3198061

DATE:

03-22-00

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