

# 2007 FOR PROFIT CORPORATION REINSTATEMENT

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| <b>DOCUMENT # F00000002584</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |                                 |                                                                                                                                         |                                                                                                                                                                         |  |
| <b>1. Entity Name</b><br>NORTHERN TRUST INVESTMENTS, NATIONAL ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                 |                                                                                                                                         |                                                                                                                                                                         |  |
| <b>Principal Place of Business</b><br>50 SOUTH LASALLE, BUILDING M-09<br>CHICAGO, IL 60675                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                 | <b>Mailing Address</b><br>50 SOUTH LASALLE, BUILDING M-09<br>CHICAGO, IL 60675                                                          |                                                                                                                                                                         |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         | <b>3. Mailing Address</b>       |                                                                                                                                         |                                                                                                                                                                         |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | Suite, Apt. #, etc.             |                                                                                                                                         |                                                                                                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         | City & State                    |                                                                                                                                         | <b>4. FEI Number</b><br>36-3608252                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | Country                         |                                                                                                                                         | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                  |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>NRAI SERVICES, INC.<br>2731 EXECUTIVE PARK DRIVE<br>SUITE 4<br>WESTON, FL 33331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |                                 | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                                                                                         |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                 |                                                                                                                                         |                                                                                                                                                                         |  |
| SIGNATURE: <u>Zuema M. Howarth, Asst Secy</u> <span style="float: right;">3-14-07</span><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                 |                                                                                                                                         |                                                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$300.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                 | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.                                            |                                                                                                                                                                         |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                            |                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CP<br>TOTH, TERRENCE J<br>50 SOUTH LASALLE ST<br>CHICAGO, IL 60675                      | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>300095165699</b><br>03/28/07--01038--007 ***300.00                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VT<br>BECKMAN, CARL P<br>50 SOUTH LASALLE, BUILDING M-09<br>CHICAGO, IL 60675           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><i>\$33/22</i>                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AT<br>MANCUSI, STELLA<br>50 SOUTH LASALLE BUILDING M-6<br>CHICAGO, IL 60675             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S<br>CARBERRY, CRAIG R<br>50 SOUTH LASALLE, BUILDING M-09<br>CHICAGO, IL 60675          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AT<br>MESERVEY, MARILYN<br>580 VILLAGE BOULEVARD SUITE 225<br>WEST PALM BEACH, FL 33409 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>AT MESERVEY, MARILYN<br>777 S. FLAGLER DR, 12th FLOOR WEST<br>WEST PALM BEACH, FL 33401 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AS<br>ANTONI, VICTORIA<br>50 SOUTH LASALLE, BUILDING M-09<br>CHICAGO, IL 60675          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                       |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                         |                                 |                                                                                                                                         |                                                                                                                                                                         |  |
| SIGNATURE: <u>MARILYN MESERVEY, AT</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                 | Date: <u>3-16-07</u> (561)653-2500<br><small>Daytime Phone #</small>                                                                    |                                                                                                                                                                         |  |

FILED  
07 MAR 19 AM 11:59  
FLORIDA STATE  
TALLAHASSEE, FLORIDA

REINSTATEMENT 03-07