

# FO0000002579

Document Number Only

**CT Corporation System**  
**660 East Jefferson Street**  
**Tallahassee, FL 32301**  
**850-222-1092**

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-05/10/00--01005--002  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

**Corporation(s) Name**

*Explorador.net, Inc*

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DIVISION OF CORPORATIONS  
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| <input type="checkbox"/> Nonprofit           |  |  |
| <input checked="" type="checkbox"/> Foreign  | <input type="checkbox"/> Dissolution     | <input type="checkbox"/> Mark          |
| <input type="checkbox"/> LLC                 |  |  |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report   | <input type="checkbox"/> Other         |
| <input type="checkbox"/> Reinstatement       | <input type="checkbox"/> Reservation     | <input type="checkbox"/> Ch. RA        |
|  | <input type="checkbox"/> Fictitious Name | <input type="checkbox"/> UCC           |
| <input type="checkbox"/> Certified Copy      | <input type="checkbox"/> Photocopies     | <input type="checkbox"/> CUS           |
| <input type="checkbox"/> (XXX) Walk in       | <input type="checkbox"/> (XXX) Pick-up   | <input type="checkbox"/> ( ) Will Wait |

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MAY -9

*Today's Date*

**Please Return Extra**  
**Copies File Stamped**  
**To:**  
**Melanie Strickland**

**Thank You!**

*3/12/5h*

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Explorador.net, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Delaware 3. 94-3360850  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 01/25/00 5. perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 4/1/00  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. One Maritime Plaza, Suite 1475, San Francisco, CA 94111  
(Current mailing address)

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8. All activities permitted under law.  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box NOT acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida, 33324  
(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Nasreen A. Conde  
C T Corporation System

(Registered agent's signature)

Special Asst. Reg.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: Please see attached.

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: Please see attached.

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Andrew H. Cummins

(Typed or printed name and capacity of person signing application)

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**Attachment to Florida Qualification Application**

Directors:

Andrew Cummins

David Salem

John Hawkins

Address: One Maritime Plaza, Suite 1475, San Francisco, CA 94111

Officers:

President: Andrew Cummins

Treasurer: Oswaldo Sandoval

Secretary: Stace Lindsay

Address: One Maritime Plaza, Suite 1475, San Francisco, CA 94111

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State of Delaware  
Office of the Secretary of State

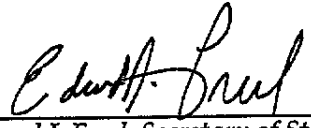
PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "EXPLORADOR.NET, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF MAY, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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DIVISION OF CORPORATIONS  
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Edward J. Freel, Secretary of State

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AUTHENTICATION:

0422022

DATE:

05-05-00