=0000000Z5Z9 THE UNITED STATES **CORPORATION**

ACCOUNT NO.

072100000032

AUTHORIZATION

COST LIMIT : \$ 70.00

ORDER DATE: May 2, 2000

ORDER TIME : 9:32 AM

ORDER NO. : 682215-010

700003242227--4

CUSTOMER NO: 4374928

CUSTOMER:

Stephen Bennett, Esq Kass, Shuler, Solomon, 1505 North Florida Avenue

Centre Square Tampa, FL 33602

SUMMIT FOODS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: KIM CLEMONS



To: Qualification/Tax Lien Section Division of Corporations	b de la companya de l
SUBJECT: Summit Foods, Inc	·
(Name	of corporation - must include suffix)
Dear Sir or Madam:	
	rporation for Authorization to Transact Business in Florida", submitted to register the above referenced foreign corporation
Please return all correspondence concerning	ng this matter to the following:
Stephen A. Be	ennett, Esq.
	(Name of Person)
Kass, Shuler,	et al.
	(Firm/Company)
1505 N. Flori	da Avenue
	(Address)
Tampa, Florid	la 33602
	(City/State/Zip)
Should you need to call someone concerning Stephen A. Bennett	
(Name of Person)	at (813) 229-0900, Ext. 1305 (Area Code & Daytime Telephone Number)
•	(,
STREET ADDRESS:	MAILING ADDRESS:
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amor	unt:
\$70.00 Filing Fee S78.75 Filing Certificate of	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

•	Summit Foods, Inc.	The state of the s	9 5
words or abbrev	ation; must include the word "INCOR"	PORATED", "COMPANY", "CORPORATION" or ill clearly indicate that it is a corporation instead of a name at present.)	_
2	Nevada	3	-
(State or country	under the law of which it is incorporat	red) (FEI number, if applicable)	_ =
4. Dec.	23, 1999 5.	powpotusi	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	<u> </u>
6. not	yet - anticipate May 15,		
(Date first	ransacted business in Florida.) (SEE S	SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	granin .
71218	W. Fletcher Avenue		
Tampa	, Florida 33612		
	(Current mailin	ng address)	
	ited power to engage in a		
(Purpose(s)	of corporation authorized in home sta	tte or country to be carried out in state of Florida)	
9. Name and stre	et address of Florida registered a	agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	Stephen A. Bennett	(x.o. box of man brop box nor acceptable)	
Name: _			
Office Address: _	1505 N. Florida Avenu	ie	
	Tampa,		
_	rampa,	, Florida, 33602	
		(Zip code)	
10. Registered ag	ent's acceptance:		
Uming harman	AS registered agent and to accept com		
LLUYLUY UYYU NUMPO	<i>UN FERINIETER AGENT AND TO Accept came</i>	tion of proposes for the whole state is the state of the	

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registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Address: 1475 Terminal Way, Suite E	-
A STEE THE STEEL S	
Address,	
Reno, Nevada 89502	
Vice Chairman:	·
Address:	
Director:	<u></u>
Address:	25
Director:	
Address:	
	_
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President:Gustavo Haro	<u> </u>
Address:	-
Reno, Nevada 89502	
Vice President:	
Address: 1218 W. Fletcher Avenue	
Tampa, Florida 33612	• - - -
Secretary:Gustavo Haro	i jiran
Address:1475 Terminal Way, Suite E	T
Reno, Nevada 89502	
Treasurer:Gustavo Haro	
Address:1475 Terminal Way, Suite E	
Reno, Nevada 89502	. 3
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
12 Khu Bunh V.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
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I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence **SUMMIT FOODS**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since December 23, 1999, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on May 4, 2000.

Secretary_of-State

Certification Clerk

